



**ISO 9001:2008 Certified & NBA Reaccredited B.Pharm Course**

**Mahatma Gandhi ShikshanMandal's**

**Smt.Sharadchandrika Suresh Patil College of Pharmacy**

Chopda-425107. Dist. Jalgaon, (M.S.), India.

Phone / Fax No - +91-2586-222366/223150. [E-mail-bpharmchopda@yahoo.com](mailto:E-mail-bpharmchopda@yahoo.com)

(Affiliated toKavayitriBahinabaiChaudhari North Maharashtra University,Approved by Govt. of Maharashtra andPharmacy Council of India, New Delhi.)



**Dr.Suresh G. Patil**  
**Founder President**

**Adv.Sandeep S. Patil**  
**PresidentPrincipal**

**Dr.G.P.Vadnere**

**Extended ID: 2.1Number of teaching staff / full time teachers during the last five years  
(Without repeat count)**

### **DVV Query**

1. HEI is requested to please provide the list of total full-time teachers in block five years (without repeat count) indicating the departmental affiliation during the assessment period authenticated by the principal/ competent authority.
2. Kindly note that Librarian, physical education, director etc. have to consider only in the faculty tech B Lib. SC, M. Lib. SC, BP. ED, MP. ED, etc. programs.
3. Please provide appointment letters of all the full-time teachers.

### **DVV Response**

1. List of total full-time teachers in block five years (without repeat count) indicating the departmental affiliation during the assessment period authenticated by the principal/ competent authority is attached.
2. Librarian, physical education, director etc. are not considered in this matrix as pharmacy is professional course.
3. Appointment letters of all the full-time teachers are attached.



  
**Principal**  
**Smt.Sharadchandrika Suresh Patil**  
**College of Pharmacy, Chopda**



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Founder President

**Adv. Sandeep S. Patil**  
President/Principal

**Dr. G.P. Vadnere**

**List of total full-time teachers in block five years (without repeat count) indicating the departmental affiliation during the assessment period authenticated by the principal/ competent authority**



  
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Founder President

**Adv.Sandeep S. Patil**  
PresidentPrincipal

**Dr.G.P.Vadnere**

**Number of full time teachers during the last five years (Without repeat count): 46**

Sr. No.	Name	Highest Qualification & Year of obtaining	Designation	Date of joining institution
1.	Dr. Avinash V. Patil	M. Pharm. Ph.D. 2011	Professor	16-02-1995
2.	Dr. Jogendra C. Hundiware	M. Sc. Ph.D. 2011	Associate Professor	10-04-1995
3.	Dr. Bhushankumar S. Sathe	M. Pharm. Ph.D. 2015	Associate Professor	10-01-2003
4.	Dr. Gautam P. Vadnere	M. Pharm. Ph.D. 2009	Principal and Professor	02-01-2005
5.	Mr. Tushar P. Patil	M. Pharm 2006	Associate Professor	15-06-2005
6.	Dr. Md. Rageeb Md. Usman	M. Pharm. Ph.D. 2018	Professor	22-07-2008
7.	Dr. Bharat V. Jain	M. Pharm. Ph.D. 2018	Professor	14-07-2009
8.	Mrs. Kranti D. Patil	M. Pharm 2011	Associate Professor	09-04-2010
9.	Dr. Sandip R. Pawar	M. Pharm. Ph.D. 2018	Professor	28-06-2010
10.	Mr. Tanvir Y. Shaikh	M. Pharm 2008	Associate Professor	11-11-2010
11.	Dr. Suvarnalata S. Mahajan	M. Pharm. Ph.D. 2022	Associate Professor	12-03-2012
12.	Mr. Kiran D. Baviskar	M. Pharm 2012	Associate Professor	06-02-2014



  
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**Founder President**

**Adv.Sandeep S. Patil**  
**PresidentPrincipal**

**Dr.G.P.Vadnere**

13.	Dr. Purna N. Jadhav	M. Pharm. Ph.D. 2022	Associate Professor	02-02-2015
14.	Dr. Santaram Lodhi	M. Pharm. Ph.D 2016	Assistant Professor	06-10-2016
15.	Mr. Prahlad K. Kanke	M. Pharm 2016	Assistant Professor	11-01-2017
16.	Dr. Kiran D. Patil	M. Pharm. Ph.D. 2017	Associate Professor	25-05-2017
17.	Miss. Priyanka V. Patil	M. Pharm 2011	Assistant Professor	30-11-2017
18.	Mr. Ashish D. Vaikunthe	M. Pharm 1996	Assistant Professor	01-01-2018
19.	Mr. Swapnil D. Salunkhe	M. Pharm 2015	Assistant Professor	29-08-2018
20.	Mr. Sunny S. Dhavale	M. Pharm 2018	Assistant Professor	01-01-2019
21.	Mr. Jayesh Nimbalkar	M. Pharm 2019	Assistant Professor	08-01-2019
22.	Mrs. Priyanka S. Jain	M. Pharm 2017	Assistant Professor	08-01-2019
23.	Mr. Jaydeep G. Tupe	M. Pharm 2015	Assistant Professor	13-02-2019
24.	Mr. Jaysing B. Pawara	M. Pharm 2018	Assistant Professor	13-02-2019
25.	Mr. Atul A. Sabe	M. Pharm 2019	Assistant Professor	02-04-2019
26.	Dr. Mahesh S. Kale	M. Pharm. Ph.D 2015	Associate Professor	15-07-2019
27.	Mr. Rohit S. Patil	M. Pharm 2020	Assistant Professor	15-07-2019
28.	Mr. Ashish Agarwal	M. Pharm 2008	Assistant Professor	15-07-2019
29.	Mr. Chetan Chhajed	M. Pharm 2014	Assistant Professor	15-07-2019



  
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**Founder President**

**Adv.Sandeep S. Patil**  
**PresidentPrincipal**

**Dr.G.P.Vadnere**

30.	Miss. Akansha L. Patil	M. Pharm 2020	Assistant Professor	10-01-2020
31.	Mrs. Mayuri K. Patil	M. Pharm 2020	Assistant Professor	10-01-2020
32.	Dr. Shelly Gupta	M. Pharm. Ph.D. 2020	Associate Professor	11-01-2020
33.	Mr. Balasaheb Shirsath	M. Pharm 2017	Assistant Professor	05-01-2021
34.	Mr. Bhushan B. Pawar	M. Pharm 2021	Assistant Professor	12-01-2021
35.	Mrs. Kanchan Patil	M. Pharm 2021	Assistant Professor	12-01-2021
36.	Mr. Yogesh Anant Chaudhari	M. Pharm 2021	Assistant Professor	04-01-2022
37.	Miss. Nisha Bhat	M. Pharm 2021	Assistant Professor	07-01-2022
38.	Miss. Nalini Dnyaneshwar More	M. Pharm 2021	Assistant Professor	11-01-2022
39.	Mr. Bhushan Pravin Patil	M. Pharm 2023	Assistant Professor	12-01-2022
40.	Miss. Yogini Pandit Sonawane	M. Sc 2022	Assistant Professor	01-02-2022
41.	Mr. Kundan Chandrakant Patil	M. Pharm 2015	Associate Professor	12-05-2022
42.	Mr. Sudhir Gajanan Patil	M. Pharm 2020	Assistant Professor	06-06-2022
43.	Mr. Sameer Babu Tadv	M. Pharm 2017	Assistant Professor	06-06-2022
44.	Mrs. Rupali Milind Patil	M. Pharm 2023	Associate Professor	10-12-2022
45.	Mr. Vikas Rajendra Patil	M. Pharm 2022	Assistant Professor	01-01-2023
46.	Miss. Shreya Chandravardhan Jain	M. Pharm 2022	Assistant Professor	15-01-2023



  
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**Academic Year 2022-2023**

Sr. No.	Name	Highest Qualification & Year of obtaining	Designation	Date of joining institution
1	Dr.Gautam P. Vadnere	M. Pharm. Ph.D. 2009	Principal and Professor	02-01-2005
2	Dr. Kiran D. Patil	M. Pharm. Ph.D. 2017	Associate Professor	25-05-2017
3	Dr. Md. Rageeb Md. Usman	M. Pharm. Ph.D. 2018	Professor	22-07-2008
4	Dr. Bharat V. Jain	M. Pharm. Ph.D. 2018	Professor	14-07-2009
5	Dr. Mahesh S. Kale	M. Pharm. Ph.D 2015	Associate Professor	15-07-2019
6	Dr.Sandip R. Pawar	M. Pharm. Ph.D. 2018	Professor	28-06-2010
7	Dr. Shelly Gupta	M. Pharm. Ph.D. 2020	Associate Professor	11-01-2020
8	Mr. Tushar P. Patil	M. Pharm 2006	Associate Professor	15-06-2005
9	Mrs. Kranti D. Patil	M. Pharm 2011	Associate Professor	09-04-2010
10	Mr. Tanvir Y. Shaikh	M. Pharm 2008	Associate Professor	11-11-2010
11	Dr.Suvarnalata S. Mahajan	M. Pharm. Ph.D. 2022	Associate Professor	12-03-2012
12	Mr. Kiran D. Baviskar	M. Pharm 2012	Associate Professor	06-02-2014
13	Dr.Perna N. Jadhav	M. Pharm. Ph.D. 2022	Associate Professor	02-02-2015
14	Miss. Priyanka V. Patil	M. Pharm 2011	Assistant Professor	30-11-2017
15	Mr. Swapnil D. Salunkhe	M. Pharm 2015	Assistant Professor	29-08-2018
16	Mr. Ashish D. Vaikunthe	M. Pharm 1996	Assistant Professor	01-01-2018



  
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**PresidentPrincipal**

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17	Mr. Atul A. Sabe	M. Pharm 2019	Assistant Professor	02-04-2019
18	Mr. Rohit S. Patil	M. Pharm 2020	Assistant Professor	15-07-2019
19	Mr. JayeshNimbalkar	M. Pharm 2019	Assistant Professor	08-01-2019
20	Mrs. Priyanka S. Jain	M. Pharm 2017	Assistant Professor	08-01-2019
21	Miss. Akansha L. Patil	M. Pharm 2020	Assistant Professor	10-01-2020
22	Mr. Bhushan B. Pawar	M. Pharm 2021	Assistant Professor	12-01-2021
23	Mrs. Kanchan Patil	M. Pharm 2021	Assistant Professor	12-01-2021
24	Mr. SudhirGajanan Patil	M. Pharm 2020	Assistant Professor	06-06-2022
25	Mr. Sameer BabuTadvi	M. Pharm 2017	Assistant Professor	06-06-2022
26	Mr. Yogesh Anant Chaudhari	M. Pharm 2021	Assistant Professor	04-01-2022
27	Miss. Nisha Bhat	M. Pharm 2021	Assistant Professor	07-01-2022
28	Miss. NaliniDnyaneshwar More	M. Pharm 2021	Assistant Professor	11-01-2022
29	Mrs. Rupali Milind Patil	M. Pharm 2023	Associate Professor	10-12-2022
30	Mr. KundanChandrakant Patil	M. Pharm 2015	Associate Professor	12-05-2022
31	Mr. Bhushan Pravin Patil	M. Pharm 2023	Assistant Professor	12-01-2022
32	Mr. VikasRajendra Patil	M. Pharm 2022	Assistant Professor	01-01-2023
33	Miss. Shreya Chandravardhan Jain	M. Pharm 2022	Assistant Professor	15-01-2023
34	Miss. Yogini PanditSonawane	M. Sc 2022	Assistant Professor	01-02-2022



  
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PresidentPrincipal

**Dr.G.P.Vadnere**

**Academic Year 2021-2022**

Sr. No.	Name	Highest Qualification & Year of obtaining	Designation	Date of joining institution
1	Dr.Gautam P. Vadnere	M. Pharm. Ph.D. 2009	Principal and Professor	02-01-2005
2	Dr.Avinash V. Patil	M. Pharm. Ph.D. 2011	Professor	16-02-1995
3	Dr.Jogendra C. Hundiware	M. Sc. Ph.D. 2011	Associate Professor	10-04-1995
4	Dr. Kiran D. Patil	M. Pharm. Ph.D. 2017	Associate Professor	25-05-2017
5	Dr. Md. Rageeb Md. Usman	M. Pharm. Ph.D. 2018	Associate Professor	22-07-2008
6	Dr. Bharat V. Jain	M. Pharm. Ph.D. 2018	Associate Professor	14-07-2009
7	Dr. Mahesh S. Kale	M. Pharm. Ph.D 2015	Associate Professor	15-07-2019
8	Dr.Sandip R. Pawar	M. Pharm. Ph.D. 2018	Associate Professor	28-06-2010
9	Dr. Shelly Gupta	M. Pharm. Ph.D. 2020	Associate Professor	11-01-2020
10	Mr. Tushar P. Patil	M. Pharm 2006	Associate Professor	15-06-2005
11	Mrs. Kranti D. Patil	M. Pharm 2011	Assistant Professor	09-04-2010
12	Mr. Tanvir Y. Shaikh	M. Pharm 2008	Assistant Professor	11-11-2010
13	Mrs. Suvarnalata S. Mahajan	M. Pharm 2014	Assistant Professor	12-03-2012
14	Mr. Kiran D. Baviskar	M. Pharm 2012	Assistant Professor	06-02-2014
15	Mrs. Purna N. Jadhav	M. Pharm 2013	Assistant Professor	02-02-2015
16	Miss. Priyanka V. Patil	M. Pharm 2011	Assistant Professor	30-11-2017



  
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18	Mr. Ashish D. Vaikunthe	M. Pharm 1996	Assistant Professor	01-01-2018
19	Mr. Atul A. Sabe	M. Pharm 2019	Assistant Professor	02-04-2019
20	Mr. Rohit S. Patil	M. Pharm 2020	Assistant Professor	15-07-2019
21	Mr. JayeshNimbalkar	M. Pharm 2019	Assistant Professor	08-01-2019
22	Mrs. Priyanka S. Jain	M. Pharm 2017	Assistant Professor	08-01-2019
23	Mr. Sunny S. Dhavale	M. Pharm 2018	Assistant Professor	01-01-2019
24	Mr. Ashish Agarwal	M. Pharm 2008	Assistant Professor	15-07-2019
25	Mr. Chetan Chhajer	M. Pharm 2014	Assistant Professor	15-07-2019
26	Miss. Akansha L. Patil	M. Pharm 2020	Assistant Professor	10-01-2020
27	Mrs. Mayuri K. Patil	M. Pharm 2020	Assistant Professor	10-01-2020
28	Mr. BalasahebShirsath	M. Pharm 2017	Assistant Professor	05-01-2021
29	Mr. Bhushan B. Pawar	M. Pharm 2021	Assistant Professor	12-01-2021
30	Mrs. Kanchan Patil	M. Pharm 2021	Assistant Professor	12-01-2021



  
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Founder President

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President/Principal

**Dr.G.P.Vadnere**

**Academic Year 2020-2021**

Sr. No.	Name	Highest Qualification & Year of obtaining	Designation	Date of joining institution
1	Dr.Gautam P. Vadnere	M. Pharm. Ph.D. 2009	Principal and Professor	02-01-2005
2	Dr.Avinash V. Patil	M. Pharm. Ph.D. 2011	Professor	16-12-1995
3	Dr.Jogendra C. Hundiware	M. Sc. Ph.D. 2011	Associate Professor	10-04-1995
4	Dr. Kiran D. Patil	M. Pharm. Ph.D. 2017	Associate Professor	25-05-2017
5	Dr. Md. Rageeb Md. Usman	M. Pharm. Ph.D. 2018	Associate Professor	22-07-2008
6	Dr. Bharat V. Jain	M. Pharm. Ph.D. 2018	Associate Professor	14-07-2009
7	Dr. Mahesh S. Kale	M. Pharm. Ph.D. 2015	Associate Professor	15-07-2019
8	Dr.Sandip R. Pawar	M. Pharm. Ph.D. 2018	Associate Professor	28-06-2010
9	Dr. Shelly Gupta	M. Pharm. Ph.D. 2020	Associate Professor	11-01-2020
10	Mr. Tushar P. Patil	M. Pharm 2006	Assistant Professor	15-06-2005
11	Mrs. Kranti D. Patil	M. Pharm 2011	Assistant Professor	09-04-2010
12	Mr. Tanvir Y. Shaikh	M. Pharm 2008	Assistant Professor	11-11-2010
13	Mrs. Suvarnalata S. Mahajan	M. Pharm 2014	Assistant Professor	12-03-2012
14	Mr. Kiran D. Baviskar	M. Pharm 2012	Assistant Professor	06-02-2014
15	Mrs. Purna N. Jadhav	M. Pharm 2013	Assistant Professor	02-02-2015
16	Miss Priyanka V. Patil	M. Pharm 2011	Assistant Professor	30-11-2017



  
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19	Mr. Atul A. Sabe	M. Pharm 2019	Assistant Professor	02-04-2019
20	Mr. Rohit S. Patil	M. Pharm 2020	Assistant Professor	15-07-2019
21	Mr. JayeshNimbalkar	M. Pharm 2019	Assistant Professor	08-01-2019
22	Mrs Priyanka S. Jain	M. Pharm 2017	Assistant Professor	08-01-2019
23	Mr. Sunny S. Dhavale	M. Pharm 2018	Assistant Professor	01-01-2019
24	Mr. Ashish Agarwal	M. Pharm 2008	Assistant Professor	15-07-2019
25	Mr. Chetan Chhajer	M. Pharm 2014	Assistant Professor	15-07-2019
26	Miss Akansha L. Patil	M. Pharm 2020	Assistant Professor	10-01-2020
27	Mrs Mayuri K. Patil	M. Pharm 2020	Assistant Professor	10-01-2020
28	Mr. Prahlad K. Kanke	M. Pharm 2016	Assistant Professor	11-01-2017
29	Mr. Jaydeep G. Tupe	M. Pharm 2015	Assistant Professor	13-02-2019
30	Mr. Jaysing B. Pawara	M. Pharm 2018	Assistant Professor	13-02-2019



  
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PresidentPrincipal

**Dr.G.P.Vadnere**

**Academic Year 2019-2020**

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1	Dr.Gautam P. Vadnere	M. Pharm. Ph.D. 2009	Principal and Professor	02-01-2005
2	Dr.Avinash V. Patil	M. Pharm. Ph.D. 2011	Professor	16-02-1995
3	Dr.Jogendra C. Hundiware	M.Sc. Ph.D. 2011	Associate Professor	10-04-1995
4	Dr. Kiran D. Patil	M. Pharm. Ph.D. 2017	Associate Professor	25-05-2017
5	Dr. Md. Rageeb Md. Usman	M. Pharm. Ph.D. 2018	Associate Professor	22-07-2008
6	Dr. Bharat V. Jain	M. Pharm. Ph.D. 2018	Associate Professor	14-07-2009
7	Dr. Mahesh S. Kale	M. Pharm. Ph.D. 2015	Associate Professor	15-07-2009
8	Dr.Sandip R. Pawar	M. Pharm. Ph.D. 2018	Associate Professor	28-06-2010
9	Mr. Tushar P. Patil	M. Pharm 2006	Assistant Professor	15-06-2005
10	Mrs. Kranti D. Patil	M. Pharm 2011	Assistant Professor	09-04-2010
11	Mr. Tanvir Y. Shaikh	M. Pharm 2008	Assistant Professor	11-11-2010
12	Mrs. Suvarnalata S. Mahajan	M. Pharm 2014	Assistant Professor	12-03-2012
13	Mr. Kiran D. Baviskar	M. Pharm 2012	Assistant Professor	06-02-2014
14	Mrs. Prerna N. Jadhav	M. Pharm 2013	Assistant Professor	02-02-2015
15	Miss. Priyanka V. Patil	M. Pharm 2011	Assistant Professor	30-11-2017
16	Mr. Swapnil D. Salunkhe	M. Pharm 2015	Assistant Professor	29-08-2018



  
Principal  
Smt.Sharadchandrika Suresh Patil  
College of Pharmacy, Chopda



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Chopda-425107. Dist. Jalgaon, (M.S.), India.

Phone / Fax No - +91-2586-222366/223150. [E-mail-bpharmchopda@yahoo.com](mailto:E-mail-bpharmchopda@yahoo.com)

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**Dr.Suresh G. Patil**  
**Founder President**

**Adv.Sandeep S. Patil**  
**PresidentPrincipal**

**Dr.G.P.Vadnere**

17	Mr. Ashish D. Vaikunthe	M. Pharm 1996	Assistant Professor	01-01-2018
18	Mr. Atul A. Sabe	M. Pharm 2019	Assistant Professor	02-04-2019
19	Mr. Rohit S. Patil	M. Pharm 2020	Assistant Professor	15-07-2019
20	Mr. JayeshNimbalkar	M. Pharm 2019	Assistant Professor	08-01-2019
21	Mrs. Priyanka S. Jain	M. Pharm 2017	Assistant Professor	08-01-2019
22	Mr. Sunny S. Dhavale	M. Pharm 2018	Assistant Professor	01-01-2019
23	Mr. Ashish Agarwal	M. Pharm 2008	Assistant Professor	15-07-2019
24	Mr. Chetan Chhajed	M. Pharm 2014	Assistant Professor	15-07-2019
25	Mr. Prahlad K. Kanke	M. Pharm 2016	Assistant Professor	11-01-2017
26	Mr. Jaydeep G. Tupe	M. Pharm 2015	Assistant Professor	13-02-2019
27	Mr. Jaysing B. Pawara	M. Pharm 2018	Assistant Professor	13-02-2019



  
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**Founder President**

**Adv.Sandeep S. Patil**  
**PresidentPrincipal**

**Dr.G.P.Vadnere**

**Academic Year 2018-2019**

Sr. No.	Name	Highest Qualification & Year of obtaining	Designation	Date of joining institution
1	Dr.Gautam P. Vadnere	M. Pharm. Ph.D. 2009	Principal	01-01-2016
2	Dr.Avinash V. Patil	M. Pharm. Ph.D. 2011	Associate Professor	16-02-1995
3	Dr.Jogendra C. Hundiware	M. Sc Ph.D. 2011	Associate Professor	10-04-1995
4	Dr.Bhushankumar S. Sathe	M. Pharm. Ph.D. 2015	Associate Professor	10-01-2003
5	Dr.SantaramLodhi	M. Pharm. Ph.D 2016	Associate Professor	06-10-2016
6	Dr. Kiran D. Patil	M. Pharm. Ph.D. 2017	Associate Professor	25-05-2017
7	Dr. Mohammed Rageeb Md. Usman	M. Pharm. Ph.D. 2018	Associate Professor	25-05-2017
8	Dr. Bharat V. Jain	M. Pharm. Ph.D. 2018	Associate Professor	02-01-2011
9	Mr. Tushar P. Patil	M. Pharm 2006	Assistant Professor	15-06-2005
10	Mr. Sandip R. Pawar	M. Pharm Ph.D. 2018	Associate Professor	22-07-2008
11	Mrs. Kranti D. Patil	M. Pharm 2011	Assistant Professor	14-07-2009
12	Mr. Tanvir Y. Shaikh	M. Pharm 2008	Assistant Professor	27-06-2010
13	Mrs. Suvarnalata S. Mahajan	M. Pharm 2014	Assistant Professor	09-04-2010
14	Mr. Kiran D. Baviskar	M. Pharm 2012	Assistant Professor	11-11-2010
15	Mrs. Prerna N. Jadhav	M. Pharm 2013	Assistant Professor	12-03-2012
16	Mr. Pralhad K. Kanke	M. Pharm 2016	Assistant Professor	06-02-2014



  
**Principal**  
**Smt.Sharadchandrika Suresh Patil**  
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**President Principal**

**Dr. G. P. Vadnere**

17	Mrs. Priyanka V. Patil	M. Pharm 2011	Assistant Professor	02-02-2015
18	Mr. Swapnil D. Salunkhe	M. Pharm 2015	Assistant Professor	29-08-2018
19	Mr. Ashish D. Vaikunthe	M. Pharm 1996	Assistant Professor	01-01-2018



  
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**Dr. Suresh G. Patil**  
Founder President

**Adv. Sandeep S. Patil**  
President Principal

**Dr. G.P. Vadnere**

# Appointment letters of all the Full Time Teachers.



**Principal**  
**Smt. Sharadchandrika Suresh Patil**  
**College of Pharmacy, Chopda**

MAHATMA GANDHI SHIKSHAN MANDAL  
CHOPDA DIST. JALGAON

Adv.Sandeep Suresh Patil  
President

Smt.Asha Vijay Patil  
Vice -President

Dr.Sau.Smita Sandeep Patil  
Secretary

Ref.No.MGSM/2016/214

Date : 01.01.2016

To,  
Dr. Gautam Prakash Vadnere,  
Plot No.8, Jivan Moti Hsg. Society,  
Mohadi Road,  
Jalgaon.

Sub : Appointment order.....

Ref : Your application for the post Principal

I am glad to inform you that, you are appointed as a **Principal** in Smt. Sharadchandrika Suresh Patil College of Pharmacy (B.Pharmacy), Chopda-425107 Dist. Jalgaon w.e.f. **01.01.2016** subject to the following conditions:

- 1) Your appointment is purely on temporary basis. You have to appear for the Interview undertaken by the duly constituted selection committee appointed by the North Maharashtra University Jalgaon. Then your continuation for the post of Principal will be effected.
- 2) You will be paid the salary accordingly in the pay band **37400-67000** with AGP of Rs. **10000** with basic pay fixed at Rs. **40890** with special allowance Rs. **3000** PM.
- 3) Your appointment is subject to approval from North Maharashtra University, Jalgaon.
- 4) Your services are governed by rules and regulations with amendments made from time to time by the North Maharashtra University, Jalgaon and All India Council for Technical Education, New Delhi.
- 5) You should join your duties immediately on receipt of this appointment order. It is compulsory for you to produce the fitness certificate from registered medical practitioner at the time of joining.

(Adv.Sandeep Suresh Patil)

President  
Mahatma Gandhi Shikshan  
Mandal, Chopda

Copy for:-

1)The Principal,

Smt.Sharadchandrika Suresh Patil College of Pharmacy, Chopda

2) Service Record book.



NMU/18/25/2016

Date :- 03.2016

21/03/2016

To,

The President,  
Mahatma Gandhi Shikshan Mandal  
Chopda, Dist. Jalgaon.

Sub:- Approval to the appointment of Dr.Gautam Prakash Vadnere as a Principal.

Sir,

With reference to the above subject, I am directed to inform you that, on recommendations of duly constituted selection committee, the appointment of Dr.Gautam Prakash Vadnere, as per statute 413 (b)(2) is hereby approved as the Principal of Mahatma Gandhi Shikshan Mandal's, Smt. Sharadechandrika Suresh Patil College of Pharmacy, Chopda, Dist. Jalgaon, with effect from date of his joining i.e.08.02.2016, since, he fulfils the minimum qualifications and experience as per the norms of All India Council for Technical Education, New Delhi, the Government of Maharashtra and the North Maharashtra University, Jalgaon.

Yours faithfully,



(Prof.Dr.D.G.Hundiwale)  
Director,B.C.U.D.

Copy to :-

1. Dr.Gautam Prakash Vadnere,  
Mahatma Gandhi Shikshan Mandal's,  
Smt. Sharadechandrika Suresh Patil College of Pharmacy,  
Chopda, Dist. Jalgaon.
- 2.The Deputy Registrar,  
B.C.Cell Unit,N.M.U., Jalgaon

BPh-090  
31-2-16

# MAHATMA GANDHI SHIKSHAN MANDAL

CHOPDA DIST. JALGAON

Adv. Sandeep Suresh Patil  
President

Sau. Asha V. Patil  
Vice President

Dr. Smita Sandeep Patil  
Secretary

Ref.No. M/GSM/Bph/IMP-22/2017/L-58 Date : 20.05.2017

To,  
Dr. Kiran Dongar Patil  
At. Post Mohida  
Tal. Chopda Dist. Jalgaon

Subject: Appointment Order.....

Reference: Your Application

With reference to your application, I am glad to inform you that, you are appointed as Associate Professor in Pharmacology (U.G. Pharmacy) in Mahatma Gandhi Shikshan Mandal's Smt. Sharadchandrika Suresh Patil College of Pharmacy, Chopda-425107 Dist. Jalgaon Subject to the following conditions.

- 01) Your appointment is purely on temporary basis W.E.F. 25.05.2017 to 24.05.2018 for one academic Year.
- 02) You will be paid the salary accordingly in the pay scale Rs.37400- 67000 AGP- 8000 with basic fix Rs.37400/-
- 03) You should join your duties immediately on receipt of this appointment order.
- 04) Your Services will be terminated with 24 hours notice, if your performance is Not found satisfactory.

(Adv. Sandeep Suresh Patil)

President  
Mahatma Gandhi Shikshan  
Mandal, Chopda

Copy For:

Principal Smt. Sharadchandrika Suresh Patil College  
of Pharmacy Chopda.  
Service Book



**PRINCIPAL**

Mahatma Gandhi Shikshan Mandal's  
Smt. Sharadchandrika Suresh Patil  
College of Pharmacy,  
Chopda Dist. Jalgaon (M.S.)



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Mahatma Gandhi Shikshan Mandal's  
**Smt. Sharadchandrika Suresh Patil College of Pharmacy**

Chopda-425107 Dist. Jalgaon (M.S.), India

Phone / Fax No.- +91-2586-222366/223150 E-mail-bpharmchopda@yahoo.com

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**Dr. Suresh G. Patil**  
Founder President

**Adv. Sandeep S. Patil**  
President

**Dr. G.P. Vadnere**  
Principal

Ref. No.- BPH/Imp-22/2016/

Date : 01.07.2016

To,

**Mr. Mohammed Rageeb Mohammed Usman**

**A/p- KGN Colony, Chopda -425107**

**Tal. Chopda Dist. Jalgaon**

**Subject:** Promotion Order for the post of Associate Professor.....

**Reference:** Your Application ....

With reference to your application, I am glad to inform you that, you are promoted as **Associate Professor** in Pharmacognosy (PG) as per PCI regulation (viii) of "Minimum Qualification for teachers in Pharmacy Institutions Regulations, 2014" at institute level in Mahatma Gandhi Shikshan Mandal's Smt. Sharadchandrika Suresh Patil College of Pharmacy, Chopda-425107 Dist. Jalgaon Subject to the following conditions;

- 01) Your appointment is W.E.F. 01.07.2016
- 02) You will be paid fix salary Rs.35000/- per month including PF/PT
- 03) You should join your duties immediately on receipt of this appointment order.
- 04) Your Services will be terminated within 24 hours, if your performance is found not satisfactory.

Copy For:  
Service Book



(Dr. Gautam Prakashchandra Vadnere)

**PRINCIPAL**  
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College of Pharmacy Chopda



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**Dr. Suresh G. Patil**  
Founder President

**Adv. Sandeep S. Patil**  
President

**Dr. G. P. Vadnere**  
Principal

Ref.No.- BPH/Imp-22/2021/ **252A**

Date : 01.12.2021

To,

**Dr. Mohammad Rageeb Mohammad Usman**

**KGN Colony**

**Chopda Dist. Jalgaon**

**Subject:** Promotion Order.....

**Reference:** Your Application ....

With reference to your application, I am glad to inform you that, you are promoted as **Professor** in Pharmacognosy (PG) as per PCI regulation (viii) of "Minimum Qualification for teachers in Pharmacy Institutions Regulations, 2014" at institute level in Mahatma Gandhi Shikshan Mandal's Smt. Sharadchandrika Suresh Patil College of Pharmacy, Chopda-425107 Dist. Jalgaon Subject to the following conditions.

- 01) Your appointment is W.E.F. 01.12.2021
- 02) You will be paid the salary accordingly in the pay scale Rs.37400-67000 AGP- Rs.9000/-
- 03) You should join your duties immediately on receipt of this appointment order.
- 04) Your Services will be terminated within 24 hours, if your performance is found not satisfactory.

Copy For:  
Service Book



(**Dr. Gautam Prakashchandra Vadnere**)

Principal  
Smt. Sharadchandrika Suresh Patil  
College of Pharmacy, Chopda

**13/12**

ISO 9001:2008 Certified



Mahatma Gandhi Shikshan Mandal's  
**Smt. Sharadchandrika Suresh Patil College of Pharmacy**

Chopda-425107 Dist. Jalgaon (M.S.), India

Phone / Fax No. - +91-2586-222366/223150 E-mail-bpharmchopda@yahoo.com

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**Dr. Suresh G. Patil**  
Founder President

**Adv. Sandeep S. Patil**  
President

**Dr. G. P. Vadnere**  
Principal

Ref. No.- BPH/Imp-22/2016/

Date : 01.07.2016

To,

**Mr. Bharat Vijaykumar Jain**

**Arvind Road, Parola -425111**

**Tal. Parola Dist. Jalgaon**

**Subject:** Promotion Order for the post of Associate Professor.....

**Reference:** Your Application ....

With reference to your application, I am glad to inform you that, you are promoted as **Associate Professor** in Pharmaceutics (UG) as per PCI regulation (viii) of "Minimum Qualification for teachers in Pharmacy Institutions Regulations, 2014" at institute level in Mahatma Gandhi Shikshan Mandal's Smt. Sharadchandrika Suresh Patil College of Pharmacy, Chopda-425107 Dist. Jalgaon Subject to the following conditions;

- 01) Your appointment is W.E.F. 01.07.2016
- 02) You will be paid fix salary Rs.35000/- per month including PF/PT
- 03) You should join your duties immediately on receipt of this appointment order.
- 04) Your Services will be terminated within 24 hours, if your performance is found not satisfactory.

Copy For:  
Service Book



(Dr. Gautam Prakashchandra Vadnere)

**PRINCIPAL**  
Smt. Sharadchandrika Suresh Patil  
College of Pharmacy Chopda





Mahatma Gandhi Shikshan Mandal's  
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**Dr. Suresh G. Patil**  
Founder President

**Adv. Sandeep S. Patil**  
President

**Dr. G.P. Vadnere**  
Principal

Ref.No.- BPH/Imp-22/18A

Date : 13/07/2019

To,

**Dr. Maheshkumar Sudhakar Kale**

At.Post. Morshi,

Amaravati

**Subject:** Appointment Order.....

**Reference:** Your Application dated 05.07.2019

With reference to your application, I am glad to inform you that, you are appointed as **Associate Professor** in Pharmaceutics (P.G. Pharmacy) in Mahatma Gandhi Shikshan Mandal's Smt. Sharadchandrika Suresh Patil College of Pharmacy, Chopda-425107 Dist. Jalgaon Subject to the following conditions.

- 01) Your appointment is purely on Contract basis W.E.F. 15.07.2019 to 30.04.2020 only.
- 02) You will be paid total emolument as fix salary Rs. 37000/- per month only.
- 03) You should join your duties immediately on receipt of this appointment order.
- 04) Your Services will be terminated within 24 hours, if your performance is found not satisfactory or work load in relation to student intake & admission varies.

*Received  
Dr. S. Kale*

*(Dr. Gautam Prakashchandra Vadnere)*

Principal  
Smt. Sharadchandrika Suresh Patil  
College of Pharmacy, Chopda

*13/7/19*  
*Dr. S. Kale*

*13/7/19*  
*Dr. S. Kale*





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Chopda-425107 Dist. Jalgaon (M.S.), India

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**Dr. Suresh G. Patil**  
Founder President

**Adv. Sandeep S. Patil**  
President

**Dr. G. P. Vadnere**  
Principal

Ref. No.- BPH/Imp-22/2016/

Date : 01.07.2016

To,

**Mr. Sandip Ramesh Pawar**

**At. Post. Chandsar - 425103**

**Tal. Dharangaon Dist. Jalgaon**

**Subject:** Promotion Order for the post of Associate Professor.....

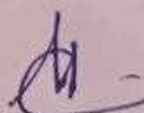
**Reference:** Your Application ....

With reference to your application, I am glad to inform you that, you are promoted as **Associate Professor** in Pharmaceutics (PG) as per PCI regulation (viii) of "Minimum Qualification for teachers in Pharmacy Institutions Regulations, 2014" at institute level in Mahatma Gandhi Shikshan Mandal's Smt. Sharadchandrika Suresh Patil College of Pharmacy, Chopda-425107 Dist. Jalgaon Subject to the following conditions;

- 01) Your appointment is W.E.F. 01.07.2016
- 02) You will be paid fix salary Rs.35000/- per month including PF/PT
- 03) You should join your duties immediately on receipt of this appointment order.
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Service Book



  
(Dr. Gautam Prakashchandra Vadnere)

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**Adv. Sandeep S. Patil**  
President

**Dr. G. P. Vadnere**  
Principal

Ref.No.- BPH/Imp-22/2021/ 252 A

Date : 01.12.2021

To,

**Dr. Sandip Ramesh Pawar**

**At. Post. Chandsar**

**Tal. Dharangaon Dist. Jalgaon**

**Subject:** Promotion Order.....

**Reference:** Your Application ....

With reference to your application, I am glad to inform you that, you are promoted as **Professor** in Pharmaceutics (PG) as per PCI regulation (viii) of "Minimum Qualification for teachers in Pharmacy Institutions Regulations, 2014" at institute level in Mahatma Gandhi Shikshan Mandal's Smt. Sharadchandrika Suresh Patil College of Pharmacy, Chopda-425107 Dist. Jalgaon Subject to the following conditions.

- 01) Your appointment is W.E.F. 01.12.2021
- 02) You will be paid the salary accordingly in the pay scale Rs.37400-67000 AGP- Rs.9000/-
- 03) You should join your duties immediately on receipt of this appointment order.
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(Dr. Gautam Prakashchandra Vadnere)

Principal  
Smt. Sharadchandrika Suresh Patil  
College of Pharmacy, Chopda





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Founder President

**Adv. Sandeep S. Patil**  
President

**Dr. G.P. Vadnere**  
Principal

**Ref.No.Bph/Imp-22/2022/**

**Date : 01.01.2022**


**To,**  
**Dr. Miss. Shelly Soni**  
Flat No. 201, Pine-C,  
Spring Vally Dew, Katara Hill  
Near Bagmugaliya  
Bhopal- 462043

**Subject: Appointment Order.....**

Reference: Your Application dated 15.12.2021

With reference to your application, I am glad to inform you that, you are appointed as **Associate Professor** in Department of Pharmaceutics (U.G. Pharmacy) in Mahatma Gandhi Shikshan Mandal's Smt. Sharadchandrika Suresh Patil College of Pharmacy, Chopda-425107 Dist. Jalgaon subject to the following conditions.

- 05) Your appointment is purely on Contract basis W.E.F. 01.01.2022 to 30.11.2022 only.
- 06) You will be paid total emolument as fix salary Rs.30000 /- per month only, excluding PF & PT.
- 07) You should join your duties immediately on receipt of this appointment order.
- 08) Your Services will be terminated within 24 hours, if your performance is found not satisfactory or work load in relation to student intake & admission varies.

  
**(Dr. Gautam Prakashchandra Vadnere)**

**PRINCIPAL**  
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**Dr. Suresh G. Patil**  
Founder President

**Adv. Sandeep S. Patil**  
President

**Dr. G.P. Vadnere**  
Principal

Ref.No.- BPH/Imp-22/2022/232A

Date : 01.08.2022

To,  
**Mr. Tushar Prataprao Patil**  
**Jay Narayan Nagar**  
**Chopda Dist. Jalgaon**

**Subject:** Promotion Order.....

**Reference:** Your Application ....

With reference to your application, I am glad to inform you that, you are promoted as **Associate Professor** in Pharmacology (Degree Pharmacy) as per PCI regulation (viii) of "Minimum Qualification for teachers in Pharmacy Institutions Regulations, 2014" at institute level in Mahatma Gandhi Shikshan Mandal's Smt. Sharadchandrika Suresh Patil College of Pharmacy, Chopda-425107 Dist. Jalgaon Subject to the following conditions.

- 01) Your appointment is W.E.F. 01.08.2022
- 02) You will be paid the salary accordingly in the pay scale Rs.37400-67000 AGP- Rs.6000/-
- 03) You should join your duties immediately on receipt of this appointment order.
- 04) Your Services will be terminated within 24 hours, if your performance is found not satisfactory.

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**(Dr. Gautam Prakashchandra Vadnere)**

Principal  
Smt. Sharadchandrika Suresh Patil  
College of Pharmacy, Chopda



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Mahatma Gandhi Shikshan Mandal's  
**Smt. Sharadchandrika Suresh Patil College of Pharmacy**

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Phone / Fax No. - +91-2586-222366/223150 E-mail-bpharmchopda@yahoo.com

**Dr. Suresh G. Patil**  
Founder President

**Adv. Sandeep S. Patil**  
President

**Dr. G. P. Vadnere**  
Principal

Ref.No.- BPH/Imp-22/2022/232A

Date : 01.08.2022

To,  
**Mrs. Kranti Devendra Patil**  
Gujarathi Lane  
Chopda Dist. Jalgaon

**Subject:** Promotion Order.....

**Reference:** Your Application ....

With reference to your application, I am glad to inform you that, you are promoted as **Associate Professor** in Pharmacognosy (Degree Pharmacy) as per PCI regulation (viii) of "Minimum Qualification for teachers in Pharmacy Institutions Regulations, 2014" at institute level in Mahatma Gandhi Shikshan Mandal's Smt. Sharadchandrika Suresh Patil College of Pharmacy, Chopda-425107 Dist. Jalgaon Subject to the following conditions.

- 01) Your appointment is W.E.F. 01.08.2022
- 02) You will be paid the salary accordingly in the pay scale Rs.37400-67000 AGP- Rs.6000/-
- 03) You should join your duties immediately on receipt of this appointment order.
- 04) Your Services will be terminated within 24 hours, if your performance is found not satisfactory.

Copy For:  
Service Book



(Dr. Gautam Prakashchandra Vadnere)

Principal  
Smt. Sharadchandrika Suresh Patil  
College of Pharmacy, Chopda



**Mahatma Gandhi Shikshan  
Mandal, Chopda, Dist -Jalgaon**

Tel. : Resi. 02586 - 220800, Office : 220210, Fax : 02586-222900,  
E-mail: advsandeepspatil@rediffmail.com

Ref. : BPH/Int-22/L-43

Date : 22-04-2013

To,

Mrs.Patil Kranti Devendra,  
Yashohira Medical,  
Chopda.

**Sub.:- Appointment Order....**

**Ref.:-** Interview conducted on 20.04.2013

On behalf of the selection committee, I am glad to inform you that, You are appointed as Assistant Professor in Pharmacognosy (Degree In Pharmacy) in Mahatma Gandhi Shikshan Mandal's Smt.Sharadchandrika Suresh Patil College Of Pharmacy,Chopda-425107 Dist.-Jalgaon. W.e.f.**22.04.2013** subject to the following conditions,

- 01) Your appointment is for probation for two years.
- 02) You will be paid the salary accordingly in the pay as prescribed by AICTE, NMU Jalgaon & Govt.of Maharashtra.
- 03) Your appointment is subject to final approval from North Maharashtra University,Jalgaon.
- 04) Your service are governed by rules and regulations with amendments made from time to time by Noarth Maharashtra University, Jalgaon and All India Council for Technical Education, New Delhi.
- 05) You should join your duties immediately on receipt of this appointment order, it is compulsory for you to produce the fitness certificate from registered medical practitioner ate time of joining.

Copy For.:-

- 1) Principal ,  
Smt.Sharadchandrika Suresh Patil  
College Of Pharmacy,Chopda
- 2) Service Book.

( Adv.Sandeep Suresh Patil )

**President**

**Mahatma Gandhi Shikshan Mandal  
Chopda-425107,Dist.Jalgaon(M.S.)**





ISO 9001:2008 Certified & NBA Accredited B.Pharm Course

Mahatma Gandhi Shikshan Mandal's  
**Smt. Sharadchandrika Suresh Patil College of Pharmacy**  
Chopda-425107 Dist. Jalgaon (M.S.), India

(Affiliated to North Maharashtra University, approved by Govt. of Maharashtra, AICTE and Pharmacy Council of India)  
**Dr. Suresh G. Patil**  
Founder President

**Adv. Sandeep S. Patil**  
President

**Dr. G. P. Vadnere**  
Principal

Ref.No.- BPH/Imp-22/2022/232A

Date : 01.08.2022

To,  
**Dr. Suvarnlata Suhas Mahajan**  
Vidyavihar Colony  
Chopda Dist. Jalgaon

**Subject:** Promotion Order.....

**Reference:** Your Application ....

With reference to your application, I am glad to inform you that, you are promoted as **Associate Professor** in Pharmaceutics (Degree Pharmacy) as per PCI regulation (viii) of "Minimum Qualification for teachers in Pharmacy Institutions Regulations, 2014" at institute level in Mahatma Gandhi Shikshan Mandal's Smt. Sharadchandrika Suresh Patil College of Pharmacy, Chopda-425107 Dist. Jalgaon Subject to the following conditions.

- 01) Your appointment is W.E.F. 01.08.2022
- 02) You will be paid the salary accordingly in the pay scale Rs.37400-67000 AGP- Rs.6000/-
- 03) You should join your duties immediately on receipt of this appointment order.
- 04) Your Services will be terminated within 24 hours, if your performance is found not satisfactory.

Copy For:  
Service Book



(Dr. Gautam Prakashchandra Vadnere)

Principal  
Smt. Sharadchandrika Suresh Patil  
College of Pharmacy, Chopda



# महात्मा गांधी शिक्षण मंडळ,

चोपडा - 425107, जि. जळगांव.

डॉ. डी.डी.पाटील  
एम.ए.सी. पो.एच.सी.  
सहसचिव

डॉ. सौ.सिमता संदीप पाटील  
एम.बी.बी.एस. डी.बी.ओ. डी.सी.ओ.डी.डी.ओ.डी.  
सचिव

अॅड.व्ही.डी.जोशी  
बी.ए.एल.एल.बी.  
उपाध्यक्ष

अॅड. संदीप सुरेश पाटील  
बी.बी.ए.एल.एल.बी.  
अध्यक्ष

Ref No. BPH/09/12/ C-481

Date: 02.12.2012

To,  
Miss. Gajare Suvarnalata Govinda  
61B, Vidya Vihar Colony,  
Chopda Dist. Jalgaon

**Sub : Appointment order as per University Statute 415(3) .....**

I am glad to inform you that, you are appointed as an "Assistant Professor" in Pharmaceutics in the Smt. Sharadchandrika Suresh Patil College of Pharmacy, Chopda-425107 Dist. Jalgaon w.e.f. 03.12.2012 subject to the following conditions:

- 1) Your appointment is for the Academic year 2012-2013 on purely temporary basis as per University Statute 415(3).
- 2) You will be paid the salary as per the rules of AICTE, New Delhi, Government of Maharashtra & North Maharashtra University, Jalgaon.
- 3) Your appointment is subject to approval from North Maharashtra University, Jalgaon.
- 4) Your services are governed by rules and regulations with amendments made from time to time by the North Maharashtra University, Jalgaon and All India Council for Technical Education, New Delhi.
- 5) You should join your duties immediately on receipt of this appointment order. It is compulsory for you to produce the fitness certificate from registered medical practitioner at the time of joining.

(Adv. Sandeep Suresh Patil)

President  
Mahaatma Gandhi Shikshan Mandal  
Chopda-425107, Dist. Jalgaon (M.S.)

Copy for:-

1) The Principal,

Smt. Sharadchandrika Suresh Patil College of Pharmacy, Chopda

2) Service Record book.





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Mahatma Gandhi Shikshan Mandal's  
**Smt. Sharadchandrika Suresh Patil College of Pharmacy**

(Affiliated to North Maharashtra University, approved by Govt. of Maharashtra, AICTE and Pharmacy Council of India)  
**Dr. Suresh G. Patil**  
Founder President

Chopda-425107 Dist. Jalgaon (M.S.), India  
Phone / Fax No. - +91-2586-222366/223150 E-mail-bpharmchopda@yahoo.com  
**Adv. Sandeep S. Patil**  
President

**Dr. G. P. Vadnere**  
Principal

Ref.No.- BPH/Imp-22/2022/282A

Date : 01.08.2022

To,  
**Mr. Kiran Dagadu Baviskar**  
Gurudatta Colony  
Chopda Dist. Jalgaon

**Subject:** Promotion Order.....

**Reference:** Your Application ....

With reference to your application, I am glad to inform you that, you are promoted as **Associate Professor** in Pharmaceutics (Degree Pharmacy) as per PCI regulation (viii) of "Minimum Qualification for teachers in Pharmacy Institutions Regulations, 2014" at institute level in Mahatma Gandhi Shikshan Mandal's Smt. Sharadchandrika Suresh Patil College of Pharmacy, Chopda-425107 Dist. Jalgaon Subject to the following conditions.

- 01) Your appointment is W.E.F. 01.08.2022
- 02) You will be paid the salary accordingly in the pay scale Rs.37400-67000 AGP- Rs.6000/-
- 03) You should join your duties immediately on receipt of this appointment order.
- 04) Your Services will be terminated within 24 hours, if your performance is found not satisfactory.

Copy For:  
Service Book



(Dr. Gautam Prakashchandra Vadnere)

Principal  
Smt. Sharadchandrika Suresh Patil  
College of Pharmacy, Chopda

**Mahatma Gandhi Shikshan  
Mandal, Chopda, Dist -Jalgaon**

Tel. : Resi. 02586 - 220800, Office : 220210, Fax : 02586-222900,  
E-mail: advsandeepspatil@rediffmail.com

Ref. : Bph/Imp-22/2014/LOC-3)

Date : 31 MAY 2014

To,

Mr.Baviskar Kiran Dagadu

Gurudatta Colony

Chopda Dist.Jalgaon

Sub : Appointment order

I am glad to inform you that, you are appointed as an "Assistant Professor in Pharmaceutics" in the Smt. Sharadchandrika Suresh Patil College of Pharmacy (B.Pharmacy), Chopda-425107 Dist. Jalgaon w.e.f. 02.06.2014 subject to the following conditions:

- 1) Your appointment is for 11 months; purly on temporary basis ( 02.06.2014 to 01.05.2015)
- 2) You will be paid fix salary of Rs. 15000/- Per Month.
- 3) Your Service will be terminated within 24 hour notice if your performance is not found satisfactory.
- 4) You should intimate your acceptance within seven days from receipt of this letter



(Adv.Sandeep Suresh Patil)

President

Mahatma Gandhi Shikshan Mandal  
Chopda-425107, Dist.Jalgaon(M.S.)

Copy for:-

1)The Principal,

Smt.Sharadchandrika Suresh Patil College of Pharmacy, Chopda

2) Service Record book.







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Mahatma Gandhi Shikshan Mandal's  
**Smt. Sharadchandrika Suresh Patil College of Pharmacy**

Chopda-425107 Dist. Jalgaon (M.S.), India  
Phone / Fax No. - +91-2586-222366/223150 E-mail-bpharmchopda@yahoo.com

**Dr. Suresh G. Patil**  
Founder President

**Adv. Sandeep S. Patil**  
President

**Dr. G. P. Vadnere**  
Principal

Ref.No.- BPH/Imp-22/2022/232A

Date : 01.08.2022

To,  
Mrs. Prerna Kishor Mahajan  
Pankaj Nagar  
Chopda Dist. Jalgaon

**Subject:** Promotion Order.....

**Reference:** Your Application ....

With reference to your application, I am glad to inform you that, you are promoted as **Associate Professor** in Pharmaceutics (Degree Pharmacy) as per PCI regulation (viii) of "Minimum Qualification for teachers in Pharmacy Institutions Regulations, 2014" at institute level in Mahatma Gandhi Shikshan Mandal's Smt. Sharadchandrika Suresh Patil College of Pharmacy, Chopda-425107 Dist. Jalgaon Subject to the following conditions.

- 01) Your appointment is W.E.F. 01.08.2022
- 02) You will be paid the salary accordingly in the pay scale Rs.37400-67000 AGP- Rs.6000/-
- 03) You should join your duties immediately on receipt of this appointment order.
- 04) Your Services will be terminated within 24 hours, if your performance is found not satisfactory.

Copy For:  
Service Book



(Dr. Gautam Prakashchandra Vadnere)

Principal  
Smt. Sharadchandrika Suresh Patil  
College of Pharmacy, Chopda

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# MAHATMA GANDHI SHIKSHAN MANDAL

## CHOPDA DIST. JALGAON

Ref.No. BPH/L-40/15

Date: 01-02-2015

To,

Miss.Jadhav Prerna Nandlal  
Pankaj Nagar  
Chopda Dist.Jalgaon

Subject : Appointment Order.....

Reference : Your Application dated 15.01.2015

With reference to your application , I am glad to inform you that, You are appointed as **Assistant Professor in Pharmaceutics** (Degree Pharmacy) in Mahatma Gandhi Shikshan Mandal's Smt.Sharadchandrika Suresh Patil College Of Pharmacy, Chopda-425107 Dist. Jalgaon Subject to the following conditions.

- 01) Your appointment is purely on tempererory basis W.E.F. 01.02.2015 to 30.04.2015 for three months.
- 02) You will be paid the fix salary Rs.8000/- per month.
- 03) You should join your duties immediately on receipt of this appointment order.
- 04) Your Services will be terminated with 24 hours notice ,If your performance will not found satisfactory

  
(Adv.Sandeep Suresh Patil)  
President  
Mahatma Gandhi Shikshan  
Mandal, Chopda

Copy For:  
Principal Smt.Sharadchndrika Suresh Patil College  
Of Pharmacy chopda.  
Service Book





ENCE ON  
HARMA GENERATION

**MAHATMA GANDHI SHIKSHAN MANDAL**  
**CHOPDA DIST. JALGAON**

Adv. Sandeep Suresh Patil  
President

Smt. Asha Vijay Patil  
Vice -President

Dr. Sau. Smita Sandeep Patil  
Secretary

Ref. No. MGSM/2017/

Date : 30.11.2017

To,  
Miss. Patil Priyanka Vijay  
Upasna Colony,  
Faizpur Dist. Jalgaon

Sub : Appointment order.....

Ref : Your Application

As per your application, I am glad to inform you that, you are appointed as a Assistant Professor (Pharmaceutics) in Smt. Sharadchandrika Suresh Patil College of Pharmacy (B.Pharmacy), Chopda-425107 Dist. Jalgaon w.e.f. 01.12.2017 subject to the following conditions:

- 1) Your appointment is on Contract & temporary basis for 11 Months.
- 2) You will be paid Fix salary conolidation at Rs. 8000/- P.M.
- 3) Your services are governed by rules and regulations with amendments made from time to time by the North Maharashtra University, Jalgaon and All India Council for Technical Education, New Delhi.
- 5) You should join your duties immediately on receipt of this appointment order. It is compulsory for you to produce the fitness certificate from registered medical practitioner at the time of joining.

(Adv. Sandeep Suresh Patil)  
President  
Mahatma Gandhi Shikshan  
Mandal, Chopda

Copy for:-

- 1) The Principal,  
Smt. Sharadchandrika Suresh Patil College of Pharmacy, Chopda
- 2) Service Record book.

# MAHATMA GANDHI SHIKSHAN MANDAL

CHOPDA DIST. JALGAON

Adv. Sandeep Suresh Patil  
President

Sau. Asha V. Patil  
Vice President

Dr. Smita Sandeep Patil  
Secretary

Ref.No.Bph/Imp-22/

Date : 28.08.2018

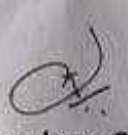
To,  
Mr. Swapnil Dilip Salunkhe  
Sharadchandrika Akka Colony  
Tal. Chopda Dist. Jalgaon

Subject: Appointment Order.....

Reference: Your Application dated 16.08.2018

With reference to your application, I am glad to inform you that, you are appointed as Assistant Professor in Pharmaceutics (U.G. Pharmacy) in Mahatma Gandhi Shikshan Mandal's Smt. Sharadchandrika Suresh Patil College of Pharmacy, Chopda-425107 Dist. Jalgaon Subject to the following conditions.

- 01) Your appointment is purely on Contract basis W.E.F. 29.08.2018 to 30.04.2019 for one academic Year only.
- 02) You will be paid total emolument as fix salary Rs.20000/- per month only excluding PF & PT.
- 03) You should join your duties immediately on receipt of this appointment order.
- 04) Your Services will be terminated within 24 hours, if your performance is found not satisfactory or work load in relation to student intake & admission varies.

  
(Adv. Sandeep Suresh Patil)

President  
Mahatma Gandhi Shikshan  
Mandal, Chopda

Copy For:  
Principal Smt. Sharadchandrika Suresh Patil College  
Of Pharmacy Chopda.  
Service Book





Mahatma Gandhi Shikshan Mandal's  
**Smt. Sharadchandrika Suresh Patil College of Pharmacy**

Chopda-425107 Dist. Jalgaon (M.S.), India

Phone / Fax No. - +91-2586-222366/223150 E-mail-bpharmchopda@yahoo.com

(Affiliated to North Maharashtra University, approved by Govt. of Maharashtra, AICTE and Pharmacy Council of India)

**Dr. Suresh G. Patil**  
Founder President

**Adv. Sandeep S. Patil**  
President

**Dr. G.P. Vadnere**  
Principal

Ref.No.Bph/Imp-22/

Date : 04.02.2019

To,

Mr. Sabe Atul Atmaram  
Ram Bag  
Amalner Dist. Jalgaon

Subject: Appointment Order.....

Reference: Your Application dated 01.02.2019

With reference to your application, I am glad to inform you that, you are appointed as Assistant Professor in Pharmaceutics (U.G. Pharmacy) in Mahatma Gandhi Shikshan Mandal's Smt. Sharadchandrika Suresh Patil College of Pharmacy, Chopda-425107 Dist. Jalgaon Subject to the following conditions.

- 01) Your appointment is purely on Contract basis W.E.F. 04.02.2019 to 03.01.2020 only.
- 02) You will be paid total emolument as fix salary Rs.23500/- per month only.
- 03) You should join your duties immediately on receipt of this appointment order.
- 04) Your Services will be terminated within 24 hours, if your performance is found not satisfactory or work load in relation to student intake & admission Varies.

(Dr. Gautam Prakash Vadnere)

**PRINCIPAL**

Mahatma Gandhi Shikshan Mandal's  
Smt. Sharadchandrika Suresh Patil  
College of Pharmacy,  
Chopda Dist. Jalgaon (M.S.)



Mahatma Gandhi Shikshan Mandal's  
**Smt. Sharadchandrika Suresh Patil College of Pharmacy**  
Chopda-425107 Dist. Jalgaon (M.S.), India

Phone / Fax No.- +91-2586-222366/223150 E-mail-bpharmchopda@yahoo.com

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**Dr. Suresh G. Patil**  
Founder President

**Adv. Sandeep S. Patil**  
President

**Dr. G. P. Vadnere**  
Principal

Ref.No.Bph/Imp-22/18B

Date : 13.07.2019

To,

Mr. Rohit Shrikant Patil  
At. Post. Chahardi,  
Tal. Chopda Dist. Jalgaon

Subject: Appointment Order.....

Reference: Your Application dated 31.07.2019

With reference to your application, I am glad to inform you that, you are appointed as Assistant Professor in Pharmaceutics (U.G. Pharmacy) in Mahatma Gandhi Shikshan Mandal's Smt. Sharadchandrika Suresh Patil College of Pharmacy, Chopda-425107 Dist. Jalgaon Subject to the following conditions.

- 01) Your appointment is purely on Contract basis W.E.F. 15.07.2019 to 30.04.2020 only.
- 02) You will be paid total emolument as fix salary Rs.20000/- per month only. excluding P.F. and P.T.
- 03) You should join your duties immediately on receipt of this appointment order.
- 04) Your Services will be terminated within 24 hours, if your performance is found not satisfactory or work load in relation to student intake & admission varies.

(Dr. Gautam Prakashchandra Vadnere)

**PRINCIPAL**

Mahatma Gandhi Shikshan Mandal's  
Smt. Sharadchandrika Suresh Patil  
College of Pharmacy,  
Chopda Dist. Jalgaon (M.S.)

102  
More/B





Mahatma Gandhi Shikshan Mandal's  
**Smt. Sharadchandrika Suresh Patil College of Pharmacy**

Chopda-425107 Dist. Jalgaon (M.S.), India

Phone / Fax No. - +91-2586-222366/223150 E-mail-bpharmchopda@yahoo.com

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**Dr. Suresh G. Patil**  
Founder President

**Adv. Sandeep S. Patil**  
President

**Dr. G.P. Vadnere**  
Principal

Ref.No.- BPH/Imp-22/2019/146

Date : 14/12/2019

To,

**Mr. Jayesh Tukaram Nimbalkar**

**Police Housing Society, Shahu Nagar**

**Jalgaon.**

**Subject:** Appointment Order.....

**Reference:** Your Application dated 10.12.2019

With reference to your application, I am glad to inform you that, you are appointed as **Assistant Professor in Pharmaceutical Chemistry** (U.G. Pharmacy) in Mahatma Gandhi Shikshan Mandal's Smt. Sharadchandrika Suresh Patil College of Pharmacy, Chopda-425107 Dist. Jalgaon Subject to the following conditions.

- 01) Your appointment is purely on Contract basis W.E.F. 16.12.2019 to 15.10.2020 only.
- 02) You will be paid total emolument as fix salary Rs. 22000/- per month only.
- 03) You should join your duties immediately on receipt of this appointment order.
- 04) Your Services will be terminated within 24 hours, if your performance is found not satisfactory or work load in relation to student intake & admission varies.

(Dr. Gautam Prakashchandra Vadnere)

Principal  
Smt. Sharadchandrika Suresh Patil  
College of Pharmacy, Chopda





Mahatma Gandhi Shikshan Mandal's  
**Smt. Sharadchandrika Suresh Patil College of Pharmacy**

Chopda-425107 Dist. Jalgaon (M.S.), India

Phone / Fax No. - +91-2586-222366/223150 E-mail-bpharmchopda@yahoo.com

(Affiliated to North Maharashtra University, approved by Govt. of Maharashtra, AICTE and Pharmacy Council of India)

**Dr. Suresh G. Patil**  
Founder President

**Adv. Sandeep S. Patil**  
President

**Dr. G.P. Vadnere**  
Principal

Ref.No.- BPH/Imp-22/2019/14)

Date : 14/12/2019

To,

**Mrs. Priyanka Sanmati Jain**

**Rani Laxmibai Chauk**

**Chopda Dist. Jalgaon**

**Subject:** Appointment Order.....

**Reference:** Your Application dated 07.12.2019

With reference to your application, I am glad to inform you that, you are appointed as **Assistant Professor in Pharmaceutics** (U.G. Pharmacy) in Mahatma Gandhi Shikshan Mandal's Smt. Sharadchandrika Suresh Patil College of Pharmacy, Chopda-425107 Dist. Jalgaon Subject to the following conditions.

- 01) Your appointment is purely on Contract basis W.E.F. 16.12.2019 to 15.10.2020 only.
- 02) You will be paid total emolument as fix salary Rs. 22000/- per month only.
- 03) You should join your duties immediately on receipt of this appointment order.
- 04) Your Services will be terminated within 24 hours, if your performance is found not satisfactory or work load in relation to student intake & admission varies.



(Dr. Gautam Prakashchandra Vadnere)

Principal  
Smt. Sharadchandrika Suresh Patil  
College of Pharmacy, Chopda



Mahatma Gandhi Shikshan Mandal's

**Smt. Sharadchandrika Suresh Patil College of Pharmacy**

Chopda-425107 Dist. Jalgaon (M.S.), India

Phone / Fax No. - +91-2586-222366/223150 E-mail-bpharmchopda@yahoo.com

(Affiliated to North Maharashtra University, approved by Govt. of Maharashtra, AICTE and Pharmacy Council of India)

**Dr. Suresh G. Patil**

Founder President

**Adv. Sandeep S. Patil**

President

**Dr. G.P. Vadnere**

Principal

Ref.No.Bph/Imp-22/2020/

Date : 01.10.2020

To,

Miss Akanksha Lalit Patil

12 /B Mahalaxmi Nagar, Yawal Road

Chopda Dist. Jalgaon

**Subject: Appointment Order.....**

Reference: Your Application dated 15.09.2020

With reference to your application, I am glad to inform you that, you are appointed as Assistant Professor in Pharmacognosy (U.G. Pharmacy) in Mahatma Gandhi Shikshan Mandal's Smt. Sharadchandrika Suresh Patil College of Pharmacy, Chopda-425107 Dist. Jalgaon Subject to the following conditions.

- 01) Your appointment is purely on Contract basis W.E.F. 01.10.2020 to 30.04.2021 only.
- 02) You will be paid total emolument as fix salary Rs.20000 /- per month only, including PF & PT.
- 03) You should join your duties immediately on receipt of this appointment order.
- 04) Your Services will be terminated within 24 hours, if your performance is found not satisfactory or work load in relation to student intake & admission varies.

(Dr. Gautam Prakashchandra Vadnere)

**PRINCIPAL**

Mahatma Gandhi Shikshan Mandal's

Smt. Sharadchandrika Suresh Patil

College of Pharmacy,

Chopda Dist. Jalgaon (M.S.)

Copy For:

Service Book

Ref.No.Bph/Disability File/2020/



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Mahatma Gandhi Shikshan Mandal's

**Smt. Sharadchandrika Suresh Patil College of Pharmacy**

Chopda-425107 Dist. Jalgaon (M.S.), India

Phone / Fax No. - +91-2586-222366/223150 E-mail-bpharmchopda@yahoo.com

(Affiliated to North Maharashtra University, approved by Govt. of Maharashtra, AICTE and Pharmacy Council of India)

**Dr. Suresh G. Patil**

Founder President

**Adv. Sandeep S. Patil**

President

**Dr. G.P. Vadnere**

Principal

Ref.No.Bph/Imp-22/2022/

Date : 01.02.2022

To,

**Mr. Pawar Bhushan Bhausaheb**  
**Adarsh Nagar, Yawal Road**  
**Chopda Dist. Jalgaon**

**Subject: Appointment Order.....**

Reference: Your Application dated 28.01.2022

With reference to your application, I am glad to inform you that, you are appointed as Assistant Professor in Pharmaceutics (U.G. Pharmacy) in Mahatma Gandhi Shikshan Mandal's Smt. Sharadchandrika Suresh Patil College of Pharmacy, Chopda-425107 Dist. Jalgaon Subject to the following conditions.

- 01) Your appointment is purely on Contract basis W.E.F. 01.02.2022 to 31.12.2022 only.
- 02) You will be paid total emolument as fix salary Rs.20000 /- per month only Excluding PF & PT.
- 03) You should join your duties immediately on receipt of this appointment order.
- 04) Your Services will be terminated within 24 hours, if your performance is found not satisfactory or work load in relation to student intake & admission varies.

(Dr. Gautam Prakashchandra Vadnere)

**PRINCIPAL**

Mahatma Gandhi Shikshan Mandal's  
Smt. Sharadchandrika Suresh Patil  
College of Pharmacy,  
Chopda Dist. Jalgaon (M.S.)

Copy For:  
Service Book





Mahatma Gandhi Shikshan Mandal's  
**Smt. Sharadchandrika Suresh Patil College of Pharmacy**

Chopda-425107 Dist. Jalgaon (M.S.), India

Phone / Fax No. - +91-2586-222366/223150 E-mail-bpharmchopda@yahoo.com

(Affiliated to North Maharashtra University, approved by Govt. of Maharashtra, AICTE and Pharmacy Council of India)

**Dr. Suresh G. Patil**  
Founder President

**Adv. Sandeep S. Patil**  
President

**Dr. G. P. Vadnere**  
Principal

Ref.No.- BPH/Imp-22/ 2021/

Date : 01.12.2021

To,

Miss. Kanchan Gopal Patil

At. Post Bablaj

Tal. Shirpur Dist. Dhule

**Subject:** Appointment Order.....

**Reference:** Your Application

With reference to your application, I am glad to inform you that, you are appointed as **Assistant Professor in Pharmacognosy** (U.G. Pharmacy) in Mahatma Gandhi Shikshan Mandal's Smt. Sharadchandrika Suresh Patil College of Pharmacy, Chopda-425107 Dist. Jalgaon Subject to the following conditions.

- 01) Your appointment is purely on Contract basis W.E.F. **01.12.2021 to 31.10.2022** only.
- 02) You will be paid total emolument as fix salary Rs. 22000/- per month inclusive PF & PT.
- 03) You should join your duties immediately on receipt of this appointment order.
- 04) Your Services will be terminated within 24 hours, if your performance is found not satisfactory or work load in relation to student intake & admission varies.



(Dr. Gautam Prakashchandra Vadnere)

**PRINCIPAL**

Mahatma Gandhi Shikshan Mandal  
Smt. Sharadchandrika Suresh Patil  
College of Pharmacy,  
Chopda Dist. Jalgaon (M.S.)



ISO 9001:2008 Certified & NBA Accredited B. Pharm Course

**Mahatma Gandhi Shikshan Mandal's**

**Smt. Sharadchnadrika Suresh Patil College of Pharmacy (D.Pharm)**

**Chopda-425107, Dist. Jalgaon, MS, India**

Phone/Fax No.: +91-2586-222366/223150 E- mail: [gautamvadnere31@rediffmail.com](mailto:gautamvadnere31@rediffmail.com), Website: [ssp-pharmacychopda.in](http://ssp-pharmacychopda.in)  
(Affiliated to MSBTE, Approved by Govt. of Maharashtra, AICTE and PCI, New Delhi)

**Dr. Gautam P. Vadnere**  
Principal

Ref.No.DPh/Imp-22/2020/

Date : 01.10.2020

To,

**Mr. Sudhir Gajanan Patil**  
**At. Loni Post. Khardi**  
**Tal. Chopda Dist. Jalgaon**  
**Subject: Appointment Order.....**

Reference: Your Application

With reference to your application, I am glad to inform you that, you are appointed as Lecturer in Mahatma Gandhi Shikshan Mandal's Smt.Sharadchandrika Suresh Patil College of Pharmacy,(D.Pharmacy) Chopda-425107 Dist. Jalgaon Subject to the following conditions.

- 01) Your appointment is purely on Contract basis **W.E.F. 01.10.20 to 30.04.2021** only.
- 02) You will be paid total emolument as fix salary Rs. 22000 /- per month only.
- 03) You should join your duties immediately on receipt of this appointment order.
- 04) Your Services will be terminated within 24 hours, if your performance is found not Satisfactory or work load in relation to student intake & admission varies.

Copy For:  
Service Book

(Dr.Gautam Prakashchandra Vadnere)

**PRINCIPAL**  
Mahatma Gandhi Shikshan Mandal's  
Smt. Sharadchandrika Suresh Patil  
College of Pharmacy,  
Chopda Dist. Jalgaon (M.S.)





ISO 9001:2008 Certified & NBA Accredited B. Pharm Course  
Mahatma Gandhi Shikshan Mandal's

**Smt. Sharadchandra Suresh Patil College of Pharmacy (D.Pharm)**

**Chopda-425107, Dist. Jalgaon, MS, India**

Phone/Fax No.: +91-2586-222366/223150 E- mail: [gautamvadnere31@rediffmail.com](mailto:gautamvadnere31@rediffmail.com), Website: [ssp-pharmacychopda.in](http://ssp-pharmacychopda.in)  
(Affiliated to MSBTE, Approved by Govt. of Maharashtra, AICTE and PCI, New Delhi)

**Dr. Gautam P. Vadnere**  
Principal

Ref. No.-DPH/Appointment/2021-22/

Date:01.05.2021

To,

**Mr. Samir Babu Tadavi**

**At.post. Dharangaon**

**Tal. Dharangaon Dist. Jalgaon**


**Subject: Appointment Order.....**

**Reference: Your Application for the post of Lecturer.....**

With reference to your application and interview conducted on 30 April 2021, I am glad to inform you that, you are appointed as **Lecturer** in Mahatma Gandhi Shikshan Mandal's Smt.Sharadchandra Suresh Patil College of Pharmacy (D.Pharm), Chopda-425107 Dist. Jalgaon for A.Y 2021-22 subject to the following conditions on contract basis;

- 01) Your appointment is on the basis of rules and regulations of PCI New Delhi, M.S.B.T.E Mumbai and Government of Maharashtra.
- 02) Your appointment is purely on Contract basis W.E.F. 01.05.2021 to 30.04.2022 only.
- 03) You will be paid total emoluments fix at Rs. 22000/- including P.F & P.T. per month only.
- 04) You should join your duties immediately on receipt approval from concern authorities.
- 05) Your services will be terminated within 24 hours, if your performance is found not satisfactory or work load in relation to student intake & admission varies.


  
(Dr.Gautam Prakashchandra Vadnere)  
Principal

  
Smt. Sharadchandra Suresh Patil  
College of Pharmacy(D.Pharmacy),Chopda

  
Smt. Sharadchandra Suresh Patil











Mahatma Gandhi Shikshan Mandal's

**Smt. Sharadchandrika Suresh Patil College of Pharmacy**

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**Dr. Suresh G. Patil**  
Founder President

**Adv. Sandeep S. Patil**  
President

**Dr. G. P. Vadnere**  
Principal

**Ref.No.Bph/Imp-22/ 2022**

**Date : 01.07.2022**

**Miss. Nisha Girish Bhat**

**Bhat Ali**

**Chopda Dist. Jalgaon**

**Subject: Appointment Order.....**

With reference to above subject, I am glad to inform you that, you are appointed in Mahatma Gandhi Shikshan Mandal's Smt. Sharadchandrika Suresh Patil College of Pharmacy, Chopda-425107 Dist. Jalgaon as Assistant Professor in Pharmacognosy (U.G. Pharmacy); subject to the following conditions.

01. Your appointment is W.E.F. 01.07.2022
02. You will be paid total emolument as fix salary Rs.20,000/- per month only excluding PF/PT
03. You should join your duties immediately on receipt of this transfer order.
04. Your Services will be terminated within 24 hours, if your performance is found not satisfactory or work load in relation to student intake & admission varies.

(Dr. Gautam Prakashchandra Vadnere)

**PRINCIPAL**

Mahatma Gandhi Shikshan Mandal's  
Smt. Sharadchandrika Suresh Patil  
College of Pharmacy,  
Chopda-425107 Dist. Jalgaon (M.S.)

o/c  
Dr. B. V. Jain

PRJ



Mahatma Gandhi Shikshan Mandal's  
**Smt. Sharadchandrika Suresh Patil College of Pharmacy**

Chopda-425107 Dist. Jalgaon (M.S.), India

Phone / Fax No. - +91-2586-222366/223150 E-mail-bpharmchopda@yahoo.com

**Dr. Suresh G. Patil**  
Founder President

**Adv. Sandeep S. Patil**  
President

**Dr. G.P. Vadnere**  
Principal

**Date : 31.10.2022**

**Ref.No.- BPH/Imp-22/**

**To,**

**Miss. Nalini Dnyaneshwar More**

**Malharpura**

**Tal. Chopda Dist. Jalgaon**

**Subject: Appointment Order.....**

**Reference: Your Application .....**

With reference to your application, I am glad to inform you that, you are appointed as **Assistant Professor** in Pharmacology department (U.G. Pharmacy) of Mahatma Gandhi Shikshan Mandal's Smt. Sharadchandrika Suresh Patil College of Pharmacy, Chopda-425107 Dist. Jalgaon subject to the following conditions;

- 01) Your appointment is W.E.F. 01.11.2022
- 02) You will be paid total emolument as fix salary Rs. 22000/- per month including PF/PT.
- 03) You should join your duties immediately on receipt of this appointment order.
- 04) Your Services will be terminated within 24 hours, if your performance is found not satisfactory or work load in relation to student intake & admission varies.

**(Dr. Gautam Prakashchandra Vadnere)**  
**PRINCIPAL**

Mahatma Gandhi Shikshan Mandal's  
Smt. Sharadchandrika Suresh Patil  
College of Pharmacy,  
Chopda Dist. Jalgaon (M.S.)





**Smt. Sharadchandrika Suresh Patil College of Pharmacy**

Mahatma Gandhi Shikshan Mandal's

Chopda-425107 Dist. Jalgaon (M.S.), India

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**Dr. Suresh G. Patil**  
Founder President

**Adv. Sandeep S. Patil**  
President

**Dr. G. P. Vadnere**  
Principal

**Date : 12.10.2022**

**Ref.No.- BPH/Imp-22/**

To,  
**Mrs. Rupali Milind Patil**  
**At. Post. Boradi**  
**Tal. Shirpur Dist. Dhule**

**Subject: Appointment Order.....**

**Reference: Your Application dated 10.10.2022**

With reference to your application, I am glad to inform you that, you are appointed as **Associate Professor** at institute level in Pharmaceutics department (U.G. Pharmacy) of Mahatma Gandhi Shikshan Mandal's Smt. Sharadchandrika Suresh Patil College of Pharmacy, Chopda-425107 Dist. Jalgaon subject to the following conditions;

- 01) Your appointment is W.E.F. 12.10.2022
- 02) You will be paid total emolument as fix salary Rs. 57000/- per month including PF/PT.
- 03) You should join your duties immediately on receipt of this appointment order.
- 04) Your Services will be terminated within 24 hours, if your performance is found not satisfactory or work load in relation to student intake & admission varies.

  
**(Dr. Gautam Prakashchandra Vadnere)**

**PRINCIPAL**

Mahatma Gandhi Shikshan Mandal's  
Smt. Sharadchandrika Suresh Patil  
College of Pharmacy,  
Chopda Dist. Jalgaon (M.S.)

**Copy To : Service Book**





Mahatma Gandhi Shikshan Mandal's  
**Smt. Sharadchandrika Suresh Patil College of Pharmacy**

Chopda-425107 Dist. Jalgaon (M.S.), India

Phone / Fax No. - +91-2586-222366/223150 E-mail-bpharmchopda@yahoo.com

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**Dr. Suresh G. Patil**  
Founder President

**Adv. Sandeep S. Patil**  
President

**Dr. G.P. Vadnere**  
Principal

Ref. BPH/Imp-22/

Date: 05/12/2022

To,

Mr. Kundankumar Chandrakant Patil  
At Post- Amalner  
Tal-Amalner, Dist-Jalgaon

Subject: Appoint order-----

Reference: Your Application dated 1/12/2022

With reference to above subject, I am glad to inform you that, you are appointed in Mahatma Gandhi Shikshan Mandal's Smt. Sharadchandrika Suresh Patil College of Pharmacy, Chopda-425107 Dist-Jalgaon as Associate Professor in Pharmaceutics (U.G. Pharmacy); subject to the following conditions.

1. Your Appointment is W.E.F. 05/12/2022
2. You will be paid total emolument as fix salary Rs. 57000/- per month only including PF/PT
3. You should join your duties immediately on receipt of this joining order.
4. Your Services will be terminate within 24 hours, if your performance is found not satisfactory or work load in relation to student intake and admission varies.

(Dr. Gautam Prakashchandra Vadnere)

**PRINCIPAL**

Mahatma Gandhi Shikshan Mandal's  
Smt. Sharadchandrika Suresh Patil  
College of Pharmacy,  
Chopda Dist. Jalgaon (M.S.)

*[Handwritten signature]*  
Hirep-B

*[Handwritten initials]*  
D.J.



Mahatma Gandhi Shikshan Mandal's  
**Smt. Sharadchandrika Suresh Patil College of Pharmacy**  
Chopda-425107 Dist. Jalgaon (M.S.), India

Phone / Fax No. - +91-2586-222366/223150 E-mail-bpharmchopda@yahoo.com

**Dr. Suresh G. Patil**  
Founder President

**Adv. Sandeep S. Patil**  
President

**Dr. G. P. Vadnere**  
Principal

Date: 05/12/2022

Ref. BPH/Imp-22/

To,

Mr. Bhushan Pravin Patil  
At Post- Pimpale sim  
Tal-Dharangaon, Dist-Jalgaon

Subject: Appoint order-----

Reference: Your Application dated 1/12/2022

With reference to above subject, I am glad to inform you that, you are appointed in Mahatma Gandhi Shikshan Mandal's Smt. Sharadchandrika Suresh Patil College of Pharmacy, Chopda-425107 Dist-Jalgaon as Assistant Professor in Pharmacognosy (P.G. Pharmacy); subject to the following conditions.

1. Your Appointment is on purely contract basis for 11 months W.E.F. 05/12/2022
2. You will be paid total emolument as fix salary Rs. 22,000/- per month only including PF/PT
3. You should join your duties immediately on receipt of this joining order.
4. Your Services will be terminate within 24 hours, if your performance is found not satisfactory or work load in relation to student intake and admission varies.

(Dr. Gautam Prakashchandra Vadnere)

**PRINCIPAL**

Mahatma Gandhi Shikshan Mandal's  
Smt. Sharadchandrika Suresh Patil  
College of Pharmacy,  
Chopda Dist. Jalgaon (M.S.)

o/c  
Dr. B. V. Jey

Dr. Suresh G. Patil





Mahatma Gandhi Shikshan Mandal's  
**Smt. Sharadchandrika Suresh Patil College of Pharmacy**

Chopda-425107 Dist. Jalgaon (M.S.), India

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**Dr. Suresh G. Patil**  
Founder President

**Adv. Sandeep S. Patil**  
President

**Dr. G.P. Vadnere**  
Principal

Ref.No.- BPH/Imp-22/2023

Date : 01.01.2023

To,

**Mr. Vikas Rajendra Patil**

**At. Post Manjrod**

**Tal. Shirpur Dist. Dhule**

**Subject: Appointment Order.....**

**Reference: Your Application .....**


With reference to your application, I am glad to inform you that, you are appointed as **Assistant Professor** in Pharmaceutical Chemistry department (U.G. Pharmacy) of Mahatma Gandhi Shikshan Mandal's Smt. Sharadchandrika Suresh Patil College of Pharmacy, Chopda-425107 Dist. Jalgaon subject to the following conditions;

- 01) Your appointment is W.E.F. 01.01.2023
- 02) You will be paid total emolument as fix salary Rs. 24000/- per month excluding PF/PT.
- 03) You should join your duties immediately on receipt of this appointment order.
- 04) Your Services will be terminated within 24 hours, if your performance is found not satisfactory or work load in relation to student intake & admission varies.

  
(Dr. Gautam Prakashchandra Vadnere)

**PRINCIPAL**

Mahatma Gandhi Shikshan Mandal's  
Smt. Sharadchandrika Suresh Patil  
College of Pharmacy,  
Chopda Dist. Jalgaon (M.S.)

  
11.1.2023





Mahatma Gandhi Shikshan Mandal's  
**Smt. Sharadchandrika Suresh Patil College of Pharmacy**

Chopda-425107 Dist. Jalgaon (M.S.), India

Phone / Fax No.- +91-2586-222366/223150 E-mail-bpharmchopda@yahoo.com

(Affiliated to North Maharashtra University, approved by Govt. of Maharashtra, AICTE and Pharmacy Council of India)

**Dr. Suresh G. Patil**

Founder President

**Adv. Sandeep S. Patil**

President

**Dr. G. P. Vadnere**

Principal

Ref.No.- BPH/Imp-22/2023

Date : 14.01.2023

To,

Miss. Shreya Chandravardhan Jain

Pardeshi Gali

Chopda Dist. Jalgaon

**Subject:** Appointment Order.....

**Reference:** Your Application .....

With reference to your application, I am glad to inform you that, you are appointed as **Assistant Professor** in Quality Assurance department (U.G. Pharmacy) of Mahatma Gandhi Shikshan Mandal's Smt. Sharadchandrika Suresh Patil College of Pharmacy, Chopda-425107 Dist. Jalgaon subject to the following conditions;

- 01) Your appointment is W.E.F. 16.01.2023
- 02) You will be paid total emolument as fix salary Rs. 22000/- per month including PF/PT.
- 03) You should join your duties immediately on receipt of this appointment order.
- 04) Your Services will be terminated within 24 hours, if your performance is found not satisfactory or work load in relation to student intake & admission varies.



  
(Dr. Gautam Prakashchandra Vadnere)  
PRINCIPAL

Mahatma Gandhi Shikshan Mandal's  
Smt. Sharadchandrika Suresh Patil  
College of Pharmacy,  
Chopda Dist. Jalgaon (M.S.)

ISO 9001:2008 Certified & NBA Accredited B.Pharm Course



Mahatma Gandhi Shikshan Mandal's  
**Smt. Sharadchandrika Suresh Patil College of Pharmacy**

Chopda-425107 Dist. Jalgaon (M.S.), India

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**Dr. Suresh G. Patil**  
Founder President

**Adv. Sandeep S. Patil**  
President

**Dr. G. P. Vadnere**  
Principal

Ref.No.Bph/Imp-22/2022/

Date : 01.02.2022

To,

**Miss. Sonawane Yogini Pandit**  
**Balaji Nagar,**  
**At.Post Shirpur Dist. Dhule**

**Subject: Appointment Order.....**

Reference: Your Application dated 28.01.2022

With reference to your application, I am glad to inform you that, you are appointed as Assistant Professor in Pharmaceutical Biotechnology (U.G. Pharmacy) in Mahatma Gandhi Shikshan Mandal's Smt. Sharadchandrika Suresh Patil College of Pharmacy, Chopda-425107 Dist. Jalgaon Subject to the following conditions.

- 01) Your appointment is purely on Contract basis depending on your Satisfactory performance W.E.F. 01.02.2022.
- 02) You will be paid total emolument as fix salary Rs.15000 /- per month only Excluding PF & PT.
- 03) You should join your duties immediately on receipt of this appointment order.
- 04) Your Services will be terminated within 24 hours, if your performance is found not satisfactory or work load in relation to student intake & admission varies.



Copy For:  
Service Book

(Dr. Gautam Prakashchandra Vadnere)

**PRINCIPAL**

Mahatma Gandhi Shikshan Mandal's  
Smt. Sharadchandrika Suresh Patil  
College of Pharmacy,  
Chopda Dist. Jalgaon (M.S.)



MAHATMA GANDHI TALUKA SHIKSHAN MANDAL'S

Smt. Sharachchandrika Suresh Patil Institute  
of Technology, Chopda (Dist. Jalgaon)..

F.: - Com./16A/31 /

Date :- 12.2.95


To

Patil Avinash V - - - - -

Sub.: - Appointment order...

I am glad to inform you that, you are appointed  
as a lecturer in Physics in Department  
w.e.f. 16-02-1995. You will draw your  
salary in the pay scale 2200-9600  
with basic pay 2200.

Please note that your appointment is on probation  
for one academic year 1995-96. Your services will  
be terminated with 30 hours notice, if your performance  
is not satisfactory. You will intimate your acceptance  
within 7 days from the date of receipt of this letter.

  
( Dr. Suresh G. Patil ).  
President  
M. A. S. Mandal  
Chopda

Copy to :-

1. The Principal,  
Smt. S. S. Patil Instt.  
of Technology, Chopda.
2. Service record book.



# MAHATMA GANDHI SHIKSHAN MANDAL

CHOPDA DIST. JALGAON

Adv. Sandeep Suresh Patil  
President

Sau. Asha V. Patil  
Vice President

Dr. Smita Sandeep Patil  
Secretary

Ref.No. BPh/IMP22/2017/L-54

Date : 01.01.2017

To,  
Dr. Jogendra Chandrakant Hundiware  
1167, Hundiware Lane  
Chopda Dist, Jalgaon

Subject: Pramotion Order.....

Reference: B.Pharm LMC Meeting Dated 06.02.2017

With reference to resolution No.3(C) passed in B.Pharm LMC Meeting Dated 06.02.2017, I am glad to inform you that, you are Pramoted as Associate Professor in Pharmaceutical Biotechnology (Degree Pharmacy) in Mahatma Gandhi Shikshan Mandal's Smt. Sharadchandrika Suresh Patil College of Pharmacy, Chopda-425107 Dist. Jalgaon Subject to the following conditions.

01) Your appointment is pramoted W.E.F. 01.01.2017

02) You will be paid the salary accordingly in the pay scale Rs.37400-67000 AGP-8000 with basic fix Rs.51610/-



(Adv. Sandeep Suresh Patil)

President  
Mahatma Gandhi Shikshan  
Mandal, Chopda

Copy For:  
Principal Smt. Sharadchandrika Suresh Patil College  
Of Pharmacy Chopda.  
Service Book

# MAHATMA GANDHI TALUKA SHIKSHAN MANDAL

CHOPDA- 425 107 Dist. Jalgaon

Dr. Suresh G. Patil

Ex. M. L. A.

PRESIDENT,

☎ : Offi. 20140, Resi. 20029



Fax No. 02586-20227

Adv. Sandip Suresh Patil

B. Com. L. L. M.

SECRETARY,

☎ : Resi. 20227, 20800

Ref No. BPH/IMP22/OP/L/24

Date 24/08 1999

To,

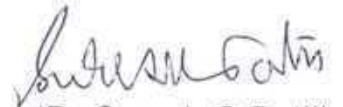
Mr. Hundiwale J.C.

Hundiwale Lane, Chopda  
Dist. Jalgaon.

Sub:- Appointment order.....

I am glad to inform you that, you are appointed as a "Lecturer" in Basic Sciences in Smt. Sharadchandrika Suresh Patil College of Pharmacy w.e.f. 24/08/1999. You will draw your salary in the pay scale 2200-4000. Please note that your appointment is purely on probation for two years. Your services will be terminated with one month notice if your performance is not found satisfactory.

You should intimate your acceptance within seven days from receipt of this letter.

  
(Dr. Suresh G. Patil)  
President,

Copy for:-

M.G.T.S. Mandals, Chopda

- 1) The Principal,  
Smt. S.S. Patil College of Pharmacy, Chopda
- 2) Service Record book.





Mahatma Gandhi Shikshan Mandal's  
**Smt. Sharadchandrika Suresh Patil College of Pharmacy**

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Phone / Fax No. - +91-2586-222366/223150 E-mail-bpharmchopda@yahoo.com

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**Dr. Suresh G. Patil**

Founder President

**Adv. Sandeep S. Patil**

President

**Dr. G. P. Vadnere**

Principal

Ref No. BPH/ Imp-22 /2019

Date ; 01.01..2019

To,

Mr. Davale Sunny Sham

Sambhaji Nagar

Tal. Pachora Dist. Jalgaon

Subject: Appointment Order.....

Reference: Your Application dated 26.12.2018

With reference to your application, I am glad to inform you that, you are appointed as Assistant Professor (Pharmacognosy) in Mahatma Gandhi Shikshan Mandal's Smt. Sharadchandrika Suresh Patil College of Pharmacy, (B. Pharmacy) Chopda-425107 Dist. Jalgaon Subject to the following conditions.

- 01) Your appointment is purely on Contract basis W.E.F. 01.01.2019 to 31.12.2019 for one Year only.
- 02) You will be paid total emolument as fixed salary Rs.8000/- per month excluding PF & PT.
- 03) You should join your duties immediately on receipt of this appointment order.
- 04) Your Services will be terminated within 24 hours, if your performance is found not Satisfactory or work load in relation to student intake & admission varies.



Copy For:

Service Book

(Dr. Gautam Prakash Vadnere)

**PRINCIPAL**

Mahatma Gandhi Shikshan Mandal's

Smt. Sharadchandrika Suresh Patil

College of Pharmacy,

Chopda Dist. Jalgaon (M.S.)





Mahatma Gandhi Shikshan Mandal's  
**Smt. Sharadchandrika Suresh Patil College of Pharmacy**

Chopda-425107 Dist. Jalgaon (M.S.), India

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**Dr. Suresh G. Patil**  
Founder President

**Adv. Sandeep S. Patil**  
President

**Dr. G.P. Vadnere**  
Principal

Ref.No.- BPH/Imp-22/18 B

Date : 13/07/2019

To,

**Mr. Ashish Gopal Agrawal**

**Main Road**

**Parola Dist. Jalgaon**

**Subject:** Appointment Order.....

**Reference:** Your Application dated 01.07.2019

With reference to your application, I am glad to inform you that, you are appointed as **Assistant Professor** in Pharmaceutics (U.G. Pharmacy) in Mahatma Gandhi Shikshan Mandal's Smt. Sharadchandrika Suresh Patil College of Pharmacy, Chopda-425107 Dist. Jalgaon Subject to the following conditions.

- 01) Your appointment is purely on Contract basis W.E.F. 15.07.2019 to 30.04.2020 only.
- 02) You will be paid total emolument as fix salary Rs. 20200/- per month only.
- 03) You should join your duties immediately on receipt of this appointment order.
- 04) Your Services will be terminated within 24 hours, if your performance is found not satisfactory or work load in relation to student intake & admission varies.

(Dr. Gautam Prakashchandra Vadnere)

**PRINCIPAL**

Mahatma Gandhi Shikshan Mandal's  
Smt. Sharadchandrika Suresh Patil  
College of Pharmacy,  
Chopda Dist. Jalgaon (M.S.)

*[Signature]*  
13/07/19



Mahatma Gandhi Shikshan Mandal's  
**Smt. Sharadchandrika Suresh Patil College of Pharmacy**

Chopda-425107 Dist. Jalgaon (M.S.), India

Phone / Fax No.- +91-2586-222366/223150 E-mail-bpharmchopda@yahoo.com

(Affiliated to North Maharashtra University, approved by Govt. of Maharashtra, AICTE and Pharmacy Council of India)

**Dr. Suresh G. Patil**  
Founder President

**Adv. Sandeep S. Patil**  
President

**Dr. G. P. Vadnere**  
Principal

Ref.No.- BPH/Imp-22/ 18 C

Date : 13/07/2019

To,

**Mr. Chetan Fakirchand Chhajed**

**Subhash Road**

**Amalner Dist. Jalgaon**

**Subject:** Appointment Order.....

**Reference:** Your Application dated 01.07.2019

With reference to your application, I am glad to inform you that, you are appointed as **Assistant Professor** in Pharmaceutical Chemistry (U.G. Pharmacy) in Mahatma Gandhi Shikshan Mandal's Smt. Sharadchandrika Suresh Patil College of Pharmacy, Chopda-425107 Dist. Jalgaon Subject to the following conditions.

- 01) Your appointment is purely on Contract basis W.E.F. 15.07.2019 to 30.04.2020 only.
- 02) You will be paid total emolument as fix salary Rs. 20200/- per month only.
- 03) You should join your duties immediately on receipt of this appointment order.
- 04) Your Services will be terminated within 24 hours, if your performance is found not satisfactory or work load in relation to student intake & admission varies.

(Dr. Gautam Prakashchandra Vadnere)

**PRINCIPAL**

Mahatma Gandhi Shikshan Mandal's  
Smt. Sharadchandrika Suresh Patil  
College of Pharmacy,  
Chopda Dist. Jalgaon (M.S.)





Mahatma Gandhi Shikshan Mandal's  
**Smt.Sharadchandrika Suresh Patil College of Pharmacy**

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**Dr.Suresh G.Patil**  
Founder President

**Adv.Sandeep S.Patil**  
President

**Dr.G.P.Vadnere**  
Principal

Ref.No.Bph/Imp-22/2020/

Date : 01.10.2020

To,

Miss. Mayuri Kailas Patil  
At. Post. Gartad  
Chopda Dist. Jalgaon

**Subject: Appointment Order.....**

Reference: Your Application dated 15.09.2020

With reference to your application, I am glad to inform you that, you are appointed as Assistant Professor in Pharmacognosy (U.G. Pharmacy) in Mahatma Gandhi Shikshan Mandal's Smt.Sharadchandrika Suresh Patil College of Pharmacy, Chopda-425107 Dist. Jalgaon Subject to the following conditions.

- 01) Your appointment is purely on Contract basis W.E.F. 01.10.2020 to 30.04.2021 only.
- 02) You will be paid total emolument as fix salary Rs.20000 /- per month only, including PF & PT.
- 03) You should join your duties immediately on receipt of this appointment order.
- 04) Your Services will be terminated within 24 hours, if your performance is found not satisfactory or work load in relation to student intake & admission varies.



Copy For:  
Service Book  
Ref.No.Bph/Disability File/2020/

(Dr.Gautam Prakashchandra Vadnere)

**PRINCIPAL**

Mahatma Gandhi Shikshan Mandal  
Smt. Sharadchandrika Suresh Patil  
College of Pharmacy,  
Chopda Dist. Jalgaon (M.S.)





Mahatma Gandhi Shikshan Mandal's  
**Smt. Sharadchandrika Suresh Patil College of Pharmacy**

Chopda-425107 Dist. Jalgaon (M.S.), India

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**Dr. Suresh G. Patil**  
Founder President

**Adv. Sandeep S. Patil**  
President

**Dr. G.P. Vadnere**  
Principal

Ref.No.Bph/Imp-22/2021/

Date : 01.05.2021

To,

**Mr. Balasaheb Shirsath**

**At. Post Amalner**

**Tal. Amalner Dist. Jalgaon**

**Subject: Appointment Order.....**

Reference: Your Application for the post of Assistant Professor

With reference to your application, I am glad to inform you that, you are appointed as **Assistant Professor** in Department of Pharmaceutical Chemistry (U.G. Pharmacy) in Mahatma Gandhi Shikshan Mandal's Smt. Sharadchandrika Suresh Patil College of Pharmacy, Chopda-425107 Dist. Jalgaon subject to the following conditions.

- 01) Your appointment is purely on Contract basis W.E.F. 01.05.2021 to 30.04.2022 only.
- 02) You will be paid total emolument as fix salary Rs.22000 /- per month only, including PF & PT.
- 03) You should join your duties immediately on receipt of this appointment order.
- 04) Your Services will be terminated within 24 hours, if your performance is found not satisfactory or work load in relation to student intake & admission varies.

Copy For:  
Service Book  
/

(Dr. Gautam Prakashchandra Vadnere)

**PRINCIPAL**

Mahatma Gandhi Shikshan Mandal's  
Smt. Sharadchandrika Suresh Patil  
College of Pharmacy,  
Chopda Dist. Jalgaon (M.S.)

*Shirsath*

*20.5.21*

*Dr. G.P. Vadnere*



**MAHATMA GANDHI SHIKSHAN MANDAL**  
**CHOPDA DIST. JALGAON**

Adv. Sandeep Suresh Patil  
President

Smt. Asha Vijay Patil  
Vice -President

Dr. Sau. Smita Sandeep Patil  
Secretary

Ref.No.MGSM/2017/

Date : 31.10.2017

To,  
Mr. Kanke Pralhad Kishanrao  
At. Sonna, Post.Mandakhali  
Tal.Dist. Parbhani


Sub : Appointment order.....

Ref : Interview conducted on 30.10.2017

On behalf of the selection committee; I am glad to inform you that, you are appointed as a Assistant Professor (Pharmaceutics) in Smt. Sharadchandrika Suresh Patil College of Pharmacy (B.Pharmacy), Chopda-425107 Dist. Jalgaon w.e.f. 01.11.2017 subject to the following conditions:

- 1) Your appointment is for probation for two years.
- 2) You will be paid the salary accordingly in the pay band 15600-39100 with AGP of Rs.6000 with basic pay fixed at Rs. 15600 P.M.
- 3) Your appointment is subject to approval from North Maharashtra University, Jalgaon.
- 4) Your services are governed by rules and regulations with amendments made from time to time by the North Maharashtra University, Jalgaon and All India Council for Technical Education, New Delhi.
- 5) You should join your duties immediately on receipt of this appointment order. It is compulsory for you to produce the fitness certificate from registered medical practitioner at the time of joining.



  
(Adv. Sandeep Suresh Patil)  
President  
Mahatma Gandhi Shikshan  
Mandal, Chopda

Copy for:-

1) The Principal,

Smt. Sharadchandrika Suresh Patil College of Pharmacy, Chopda

2) Service Record book.







Mahatma Gandhi Shikshan Mandal's  
Smt. Sharadchandrika Suresh Patil College of Pharmacy

Chopda-425107 Dist. Jalgaon (M.S.), India

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Dr. Suresh G. Patil  
Founder President

Adv. Sandeep S. Patil  
President

Dr. G.P. Vadnere  
Principal

Ref.No.Bph/Imp-22/370 A

Date : 13.02.2019

To,

Mr. Tupe Jaydeep Gautam  
At. Harsul Tal. Aurangabad  
Dist. Aurangabad


Subject: Appointment Order.....

Reference: Your Application dated 13.02.2019

With reference to your application, I am glad to inform you that, you are appointed as Assistant Professor in Pharmaceutical Chemistry (U.G. Pharmacy) in Mahatma Gandhi Shikshan Mandal's Smt. Sharadchandrika Suresh Patil College of Pharmacy, Chopda-425107 Dist. Jalgaon Subject to the following conditions.

- 01) Your appointment is purely on Contract basis W.E.F. 13.02.2019 to 12.01.2020 only.
- 02) You will be paid total emolument as fix salary Rs.26000/- per month only.
- 03) You should join your duties immediately on receipt of this appointment order.
- 04) Your Services will be terminated within 24 hours, if your performance is found not satisfactory or work load in relation to student intake & admission varies.



  
(Dr. Gautam Prakash Vadnere)

**PRINCIPAL**

Mahatma Gandhi Shikshan Mandal's  
Smt. Sharadchandrika Suresh Patil  
College of Pharmacy,  
Chopda Dist. Jalgaon (M.S.)



Mahatma Gandhi Shikshan Mandal's

**Smt. Sharadchandrika Suresh Patil College of Pharmacy**

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**Dr. Suresh G. Patil**

Founder President

**Adv. Sandeep S. Patil**

President

**Dr. G. P. Vadnere**

Principal

Ref.No.Bph/Imp-22/37<sup>0</sup>

Date : 14.02.2019

To,

Mr. Pavara Jaysing Bahadur

At. Umrani Kh. Tal. Dhadgaon

Dist. Nandurbar

Subject: Appointment Order.....

Reference: Your Application dated 10.02.2019

With reference to your application, I am glad to inform you that, you are appointed as Assistant Professor in Pharmaceutical Chemistry (U.G. Pharmacy) in Mahatma Gandhi Shikshan Mandal's Smt. Sharadchandrika Suresh Patil College of Pharmacy, Chopda-425107 Dist. Jalgaon Subject to the following conditions.

- 01) Your appointment is purely on Contract basis W.E.F. 13.02.2019 to 12.01.2020 only.
- 02) You will be paid total emolument as fix salary Rs.18000/- per month only.
- 03) You should join your duties immediately on receipt of this appointment order.
- 04) Your Services will be terminated within 24 hours, if your performance is found not satisfactory or work load in relation to student intake & admission varies.



(Dr. Gautam Prakash Vadnere)

**PRINCIPAL**

Mahatma Gandhi Shikshan Mandal's

Smt. Sharadchandrika Suresh Patil

College of Pharmacy,

Chopda Dist. Jalgaon (M.S.)



**Adv. SANDEEP SURESH PATIL**

B. Com., LL. M.

**President**

**Adv. VASANTRAO DEVIDAS JOSHI**

B. Com., LL. B.

**Vice - President**

**Dr. ASHOK PANDITRAO KADAM**

D. H. M. S.

**Secretary**

Ref. : L/2009-10/294

Date. : 03-02-2010

To,

Mr. Sathe Bhushankumar Suresh  
A/p Chincholi  
Tal. Yawal, Dist. Jalgaon

Sub : Promotion to the Post of Asstt. Professor

With reference to resolution No.2 passed in Local Managing Committee meeting held on 01.02.2010, I am pleased to inform you that, you are promoted to the Post of "Asstt. Professor" in the Smt. Sharadchandrika Suresh Patil College of Pharmacy, Chopda, Dist. Jalgaon (M.S.) from 01.01.2010 in the pay scale Rs. 12000-420-18300 with basic pay fixed at Rs.12000/-

Your services will be governed by the rules and regulations made from time to time by the Government of Maharashtra, North Maharashtra University, Jalgaon & All India Council For Technical Education and Pharmacy Council of India.



(Adv. Sandeep Suresh Patil)

**President**

**Mahatma Gandhi  
Shikshan Mandal, CHOPDA  
Dist-Jalgaon**

Copy to-

1. Services Record Book
2. Principal, Smt. Sharadchandrika Suresh Patil College of Pharmacy, Chopda

# MAHATMA GANDHI TALUKA SHIKSHAN MANDAL

CHOPDA - 425107 Dist. Jalgaon

**Dr. Suresh G. Patil**

B. M. L. A.

**PRESIDENT,**

☎ : Off. 20140, Resi. 20029

**Adv. Sandip Suresh Patil**

B. Com. L. L. M.

**SECRETARY,**

☎ : Resi. 20227, 20800

Ref No 174/3108-2211/2-25

Date 02/09/01

To,

Mr. Sathe Bhushankumar Suresh  
A/P Chincholi  
Tal. Chopda, Dist. Jalgaon

Sub : Appointment order.....

I am glad to inform you that you are appointed as a Lecturer in the Smt. Sharadchandrika Suresh Patil College of Pharmacy, Chopda w.e.f. 01-10-2003. You will draw your salary in the pay scale 8000-275-13500 with the basic pay Rs 8000/-. Please note that your appointment is purely on temporary basis till 31<sup>st</sup> May 2004. Your services will be terminated with 24 hours notice if your performance is not found satisfactory.

You should intimate your acceptance within seven days from receipt of this letter.



(Dr. Suresh G. Patil)

**President,**

**M.G.T.S. Mandala, Chopda**

Copy for:-

- 1) The Principal,  
Smt. S. S. Patil College of Pharmacy, Chopda
- 2) Service Record book.





Mahatma Gandhi Shikshan Mandal's  
**Smt. Sharadchandrika Suresh Patil College of Pharmacy**

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**Dr. Suresh G. Patil**  
Founder President

**Adv. Sandeep S. Patil**  
President

**Dr. G.P. Vadnere**  
Principal

Ref.No.- BPH/Imp-22/2023/

Date : 01.06.2023

To,

**Mr. Ajinkya Pradip Joshi**

**Bhave Lane**

**Tal. Dharangaon Dist. Jalgaon**

**Subject:** Appointment order

**Reference:** As per interview conducted on 31.05.2023

With reference to your application, I am glad to inform you that, you are appointed as **Assistant Professor** in Pharmaceutical Chemistry (Degree Pharmacy) as per PCI regulation (viii) of "Minimum Qualification for teachers in Pharmacy Institutions Regulations, 2014" at institute level in Mahatma Gandhi Shikshan Mandal's Smt. Sharadchandrika Suresh Patil College of Pharmacy, Chopda-425107 Dist. Jalgaon Subject to the following conditions.

- 01) Your appointment is W.E.F. 01.06.2023
- 02) You will be paid total emolument as fix salary rs. 24000/- per month including P.F/P.T
- 03) You should join your duties immediately on receipt of this appointment order.
- 04) Your Services will be terminated within 24 hours, if your performance is found not satisfactory or work load in relation to student intake to student intake & admission varies.

Copy For:

Service Book

(Dr. Gautam Prakashchandra Vadnere)

**PRINCIPAL**

Mahatma Gandhi Shikshan Mandal's  
Smt. Sharadchandrika Suresh Patil  
College of Pharmacy,  
Chopda Dist. Jalgaon (M.S.)





Mahatma Gandhi Shikshan Mandal's  
**Smt. Sharadchandrika Suresh Patil College of Pharmacy**

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**Dr. Suresh G. Patil**  
Founder President

**Adv. Sandeep S. Patil**  
President

**Dr. G. P. Vadnere**  
Principal

BPH/Imp-22/2023/

Date : 01.06.2023

To,

**Mr. Shridhar Bhagwanrao Betkar**

**Nitimata Niwas**

**Walki bk. Tal. Loha Dist. Nanded**

**Subject:** Appointment order

**Reference:** As per interview conducted on 31.05.2023

With reference to your application, I am glad to inform you that, you are appointed as **Assistant Professor** in Pharmacology (Degree Pharmacy) as per PCI regulation (viii) of "Minimum Qualification for teachers in Pharmacy Institutions Regulations, 2014" at institute level in Mahatma Gandhi Shikshan Mandal's Smt. Sharadchandrika Suresh Patil College of Pharmacy, Chopda-425107 Dist. Jalgaon Subject to the following conditions.

- 01) Your appointment is W.E.F. 01.06.2023
- 02) You will be paid total emolument as fix salary rs. 30000/- per month excluding P.F/P.T
- 03) You should join your duties immediately on receipt of this appointment order.
- 04) Your Services will be terminated within 24 hours, if your performance is found not satisfactory or work load in relation to student intake & admission varies.

Copy For:  
Service Book

(Dr. Gautam Prakashchandra Vadnere)

**PRINCIPAL**

Mahatma Gandhi Shikshan Mandal's  
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College of Pharmacy,  
Chopda Dist. Jalgaon (M.S.)





Mahatma Gandhi Shikshan Mandal's

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Founder President

**Adv. Sandeep S. Patil**  
President

**Dr. G. P. Vadnere**  
Principal

Ref.No.Bph/Imp-22/2023/

Date : 16.03.2023

To,

**Dr. Gaurav Gupta**  
Plot No. 201, Spring Vally  
Bhopal (M.P.)

**Subject: Appointment Order.....**

Reference: Your Application

With reference to your application, I am glad to inform you that, you are appointed as Professor in Pharmaceutics (U.G. Pharmacy) in Mahatma Gandhi Shikshan Mandal's Smt. Sharadchandrika Suresh Patil College of Pharmacy, Chopda-425107 Dist. Jalgaon Subject to the following conditions.

- 01) Your appointment is purely on Contract basis W.E.F. 16.03.2023.
- 02) You will be paid total emolument as fix salary Rs.37000 /- per month only including PF & PT.
- 03) You should join your duties immediately on receipt of this appointment order.
- 04) Your Services will be terminated within 24 hours, if your performance is found not satisfactory or work load in relation to student intake & admission varies.

(Dr. Gautam Prakashchandra Vadnere)

**PRINCIPAL**

Mahatma Gandhi Shikshan Mandal's

Smt. Sharadchandrika Suresh Patil

College of Pharmacy,

Chopda Dist. Jalgaon (M.S.)

Copy For:  
Service Book

*ABC*  
*K.D.B.*

Received

*Dr. G. P. Vadnere*  
16/3/23